

MILEPOST

State Evangelism Conference February 3, 2022 - February 4, 2022 First Baptist Church Eagle River



"...so the sower and reaper can rejoice together."

John 4:36

Randy Covington, Executive Director



HOLD TO THE CONFESSION OF OUR HOPE

Happy New Year! As we have crossed the threshold of a new year, I pray that you have had a great time of celebrating the coming of our Savior into the world. There is no greater hope than the one we have in God's plan for redeeming mankind. We also enjoy the privilege of representing Him to a lost world and sharing that hope that is offered to every heart.

January always provides for me a chance to reflect on the past year and remember the joys and the victories that I've been blessed to experience. It also brings to mind the loss of some dear friends and family members as well as various trials that have come my way. As I meditate on the lessons learned during these trials, I see His hand guiding, comforting, and healing the wounds and giving me strength to hold on to Him tightly in every circumstance of life.

Isn't that what hope is? Hebrews 10:23 encourages us to . . "hold on to the confession of our hope without wavering, since he who promised is faithful." Oh, yes, He is faithful, and His promise is secure.

The new year offers another perspective of looking ahead and anticipating even greater things that He has prepared for us. Looking to the future isn't as easy as looking to the past because it holds so many variables that we cannot plan for. Since I am by nature, a planner, I like to be in the know. I want to be fully aware of the potential struggles that I may have to face so that I can find a way to turn them into victories. But that's not my job! And I'm learning that daily trusting is the activity that God most desires in my life. He wants me to enjoy the surprise blessings ("godwinks") as described in one of the Christmas movies I watched last month.

What is on your heart as you anticipate God's movement in your life for 2022? I'm sure there will be many major changes for some and perhaps much of the same routine for others. We must understand that we live in a world where most people are without hope. They don't know the love of a Heavenly Father. They have never experienced the freedom that comes from knowing their past failures can be forgiven.

I am convinced that the message of hope in the person of Jesus Christ can heal the hearts of people as well as the heart of a nation. Hold fast to that confession that gives you purpose in life. It is our calling as followers of Christ to share it with those we know or will meet in divine encounters this year because our hope is in Him.



Jae McKee, State Director of Missions and Church Planting



OUR HIGH CALLING AS CHILDREN OF THE KING

Christmas isn't simply the celebration of a day, but of a life given...

John 3: 16-21

16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. 17 For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

18 "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. 19 And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. 21 But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God."

John 15: 16-17

16 You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you. 17 These things I command you, that you love one another.

1 John 4: 7-21

7 Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. 8 He who does not love does not know God, for God is love. 9 In this the love of God was manifested toward

us, that God has sent His only begotten Son into the world, that we might live through Him. 10 In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another.

12 No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us. 13 By this we know that we abide in Him, and He in us, because He has given us of His Spirit. 14 And we have seen and testify that the Father has sent the Son as Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him.

17 Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. 18 There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. 19 We love Him because He first loved us.

20 If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? 21 And this commandment we have from Him: that he who loves God must love his brother also.

As we begin 2022 may we each be examples of love to all in whom we come in contact and thus fulfill our high calling as children of the King!

Happy New year!



Chad Garrison was born, raised, and educated as a Southern Baptist. He attended churches in Kentucky, North Carolina, Illinois, Arizona and Georgia. He graduated from Grand Canyon University, Southern Seminary and Gateway Seminary, and has been active in Southern Baptist life at the local, state and national level.

Chad became pastor of Calvary, Lake Havasu, in

1992 after 10 years serving in student ministry, and has led Calvary from a small, struggling congregation, to health and growth. Calvary is known for its biblical faithfulness, evangelical culture, and community generosity. Calvary has led Arizona Southern Baptists in baptisms over the past decade and is committed to leading people to a life-changing relationship with Jesus.

Kirk Jones is the Lead Pastor of Fellowship Church in Prairieville, Louisiana. He and his wife Wendy moved to Prairieville to start Fellowship in 2001. During these 20 years Fellowship Church has grown from a vision and dream into a vibrant and growing church.

Kirk and Wendy have



Daniel is a student at Louisiana Tech and serves in the Air Force reserves. The girls are active in sports and church – both playing volleyball and basketball for their high school. Sports have been a wonderful place to be an active and influential part of their local community as Kirk has coached for many years.



State Evangelism Conference

February 3 at 6:30 p.m.; February 4 doors open at 8:30 a.m. First Baptist Church, Eagle River

PLEASE register HERE for Lunch and Dinner on Tuesday



Marcell Joseph is a worship leader at 3 Circle Church in Mobile Alabama. He will be leading along with Marcus Finley, Nicholas Jackson, and Steven Stewart. State Missionary Daniel
Wilson has been employed by the Alabama Baptist
State Board of Missions since
November 2018 and is director of the Evangelism office.

Daniel and his wife, Erin, are members of West End Baptist Church, Clanton. They have two sons.



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Prayer, work and time prove powerful combination on mission field

By Valeria Roy

Prayer, individual work and teamwork with local or U.S. churches are important for effectiveness in the mission to reach souls for Christ. Many are involved in mission work, not by their physical presence on the field, but by prayer that sustains those on the field. Sometimes, a sower becomes discouraged at not seeing fruit or tangible results in their work.

However, with prayer and time, for God nothing is impossible.

IMB missionary Stan Meador knows how valuable this combination of prayer, work and time is. Two years ago, he

asked some churches from the U.S. to support him in prayer for the work he was doing in collaboration with a Brazilian church. The pastor of



the church had contacted Stan, requesting help training leaders. One of the initiatives they started was a training in how to lead evangelistic Bible studies.

But soon COVID-19 changed their plans.

Despite the restrictions caused by the outbreak of the pandemic in March 2020, the training of leaders continued virtually through messaging apps. About a dozen people continued the training in this format.

Meador sent the group Bible stories to study and questions to answer about the text. Each person sent their answers back, individually, through the app. He responded with encouraging comments and his own answers.

The first time Marta, a former Catholic turned evangelical, sent Meador her answers, she asked him to correct her mistakes. He couldn't find any and responded, encouraging her to keep studying. This pattern continued.

Studying the Bible virtually revealed something to Meador that would not have been possible to observe in an in-person study: Marta doubted her ability to understand the Bible.

Her Catholic background taught her that it wasn't possible for her to understand the Bible on her own; she thought she needed the help of a priest to explain Scripture. Although she had been an evangelical Christian for many years, nobody had ever taught her that it was possible to understand the Bible without the help of a religious professional. Through this experience, her perspective changed. By going through the Bible studies with Meador, Marta was finally understanding that it was possible to study the Bible for herself.

Marta was also learning that the purpose of being a disciple

of Christ went beyond the ability to personally understand the Bible with the help of the Spirit of God. Disciples are meant to share what they learn and make more disciples. The question found at the end of each Bible study illustrates this principle well: "With whom can you share this story?"

During COVID lockdowns, this group found unique ways to share the gospel. Bible study participants, with Meador's guidance, were able to start their own virtual Bible study groups. And Marta, although she did not form a virtual group, was able to start sharing the Bible stories with her husband, Lucas*, who was Catholic.

Marta had been praying for Lucas and sharing her faith with him for years. The most fruit she'd seen from her labor and prayer was him occasionally attending her Baptist church with her. Still, she never stopped praying for him

Every night she would go to their room to pray. Sometimes she invited him to join her and, not to hurt her feelings, he accepted her invitation, sitting on the bed while his wife prayed.

As Marta and her husband continued to study the Bible, he began to realize it was possible to understand it. One of those many prayer-filled nights that Marta was

in her room, Lucas decided to follow her, this time voluntarily praying on his knees together with her.

Meador and his wife, Wendy, were in the U.S. for a little over a year during this time. When they returned to Brazil, they



learned the church they were working with was going to baptize six people. Lucas was one of the six.

"Rejoice with us," are the words Stan used to conclude this

story — a story of victory that inspires us to persist in prayer and in the work God has called us to do. Whether it be working on the mission field or supporting a missionary in prayer for his work, our prayers are heard and answered.

For Meador, it took thirteen months to see the result of one more soul transformed, but for Marta, it took far longer than months. It took decades to see the salvation of her husband.

We may not know how long it will take before we gather the fruits of our labor, but we do know that the time to sow and to pray is now. Let us never stop kneeling in prayer, nor stop being faithful where God has placed us, because our labor in the Lord, as the lives of Marta and Stan demonstrate, will never be in vain.

Valeria Roy serves with the IMB in Brazil.

The Alaska Baptist Foundation is the Trust Agency of the Alaska Baptist Resource Network Alaska Baptist Foundation • 1750 O"Malley Road, Anchorage, Alaska 99507 • (907)770-0581 • (800)883-9027



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Published for Friends of the Alaska Baptist Foundation • Winter 2022

January is "Plan Your Estate Month"

So how does property transfer at death?

This is an often-misunderstood area in the law. Many people believe that all assets of real and personal property are passed using the Last Will and Testament (Will). This is not the case. There are three broad ways by which property ownership is transferred:

- 1. Operation of Law-such as joint ownership with right of survivorship, or property deed.
- 2. Contract-such as a beneficiary designation on retirement accounts, or life insurance. Property transferred by a "Trust" is a form of contract.
- 3. Probate-such as a Will or intestate (without a Will) by the laws of distribution of the state. Essentially, any property not passing by either contract or operation of law.

As shown above, the provisions of a Will are superseded by assets that transfer by operation of law or contract, in cases where a conflict exists, such as a Will, indicating that an IRA or certain real estate will be distributed equally among siblings. To the extent that a beneficiary has been named by contract, in the case of a retirement account or named by deed in the case of real estate, the provisions of the Will are nullified.

You may hear a discussion about having a "Will" or a "Revocable Living Trust" (RLT). Is one superior over the other?

In true legal fashion, the answer is typically: "it depends." Certainly, RLT has the benefit of avoiding probate. Privacy can be maintained and assets transferred quickly. One of the biggest benefits of the RLT is the ability to hold multiple real estate items, even in different states. This can be of tremendous benefit in that multiple probate proceedings do not have to occur for each parcel of real estate on a state-by-state basis.

The principal drawback of an RLT is the expense. They are more complicated and generally require more legal expertise to implement appropriately.

A relatively recent option, however, has become more widely available, including in Alaska. This is the "Transfer of Death-Deed" (TODD) which is essentially a way to transfer an ownership interest in real estate at death. The TODD allows the principal owner of real estate to maintain full legal title, and then only after death does the real estate transfer, in part or whole, to the designated beneficiaries. Since this document is a deed, it transfers as an operation of law and therefore avoids probate. The process is much easier to set up and does not generally require any formal name changes to the ownership of the real estate as with an RLT. If an individual owns multiple real properties in different states and as long as each state involved has (TODD) options, individuals may be able to receive one of the biggest advantages of an RLT at a fraction of the expense.

The main point is the importance of making some effort to plan for the estate which the Lord has entrusted each of us. While the RLT can be a wonderful tool, it is by no means the only option. Regardless of what combination individuals choose to entitle ownership of assets, the Will must always be at the heart of any good estate plan, even if it only serves in a "pour over" capacity to an RLT or some other trust instrument.

The material in this article is for information purposes only and is not to be relied on as financial or legal advice. Please consult appropriate counsel for individually specific situations.

Sourced Material:

https://www.nolo.com/legal-encyclopedia/free-books/avoidprobate-book/chapter5-3.html

http://courts.alaska.gov/shc/probate/probate-transferringassets.htm

https://www.thebalance.com/the-benefits-of-a-revocable-living-Trust-vs-a-Will-3505405

SCHOLARSHIP APPLICATION TIME FOR THE 2022-2023 YEAR

The specifics for the **Fuhr Scholarship**:

- for undergraduate students
- must have been Alaska resident for two years.
- Must have good membership standing with a recognized congregation of the Alaska Baptist Resource Network (see brochure for specifics)
- maximum amount of scholarship \$1900 (see brochure for specifics)
- must have a complete scholarship packet submitted by April 30, 2022 (see brochure for specifics)
- maximum of 10 scholarships awarded for 2022

- for seminary/graduate students (see brochure for preapproved list of schools)
- must have been an Alaska resident for at least one year
- must have good membership standing with a recognized congregation of the Alaska Baptist Resource Network (see brochure for specifics)
- maximum amount of scholarship \$5000 (see brochure for specifics)
- must have a complete scholarship packet submitted by April 30, 2022 (see brochure for specifics)
- maximum of five scholarships awarded for 2022 based on fund availability

The specifics for the **Parker Scholarship**: The specifics for the **Reynolds Scholarship**:

- for seminary students
- for men who have surrendered to preach after the age of 25 or any applicant man or woman pursuing ministry work after the age of 25
- amount depends on funds available typically only enough for one individual
- contact The Alaska Baptist Foundation for more information and/or receive an applica-
- no specific due date established. Awarded on a first-come first-served basis upon review and approval of the applicant and their submitted application materials

MIILEPOST MOMENTS

The staff of the Alaska Baptist Resource Network reserves the right to edit submitted information for content and space.



Fairview Loop Baptist Church handbell choir played for worship the week before Thanksgiving and the first three Sundays of Advent.



Mighty Is He Craig, Alaska

Liberty Church in Craig has been very busy over the last six months. The arrival of mission teams from Alabama, helped to create an atmosphere of giving and outreach. While many of the teams worked on finishing different parts of the church building, there was also a focused outreach to the community. Two different VBS programs were held, reaching about 36 children. Sunday School leaders were helped with creating a plan for teaching the youth. The great news is that, once our friends from Alabama went home, outreach has continued to be a major focus of Liberty Church.

Here are just a few of the outreach programs that are happening:

Friday Night Fun—youth from fifth grade to age 17 meet at the church for activities such as movies, dinner, and games. Since September there have been five events, each reaching between 5 to 20 youth.

The youth have also been learning about service. Service activities included trash pickup around the church after Sunday service. They also gave up a day of sledding to serve hot cocoa to others at the sledding hill. This was during one of the first snowfalls of the year with enough snow to actually go sledding.

Backpack Give Away—160 backpacks filled with school supplies were given out to anyone who filled out a form with contact information. There were no income restrictions. If you needed a backpack you got one.

Thanksgiving Food Boxes—a complete dinner of ham or turkey with all the fixings: potatoes, gravy, stuffing, green beans, rolls, butter and, of course, cranberries. Church members signed up to purchase the fixings. The Autauga Baptist Association sent money to purchase the hams and turkeys.

Hats & Hot Cocoa—the Christians in Alabama who enjoy hand-crafts, knitted hats and scarfs. These were handed out on a Saturday in early December to about 30 people who stopped by the church to enjoy a cup of hot cocoa.

December 18 was the Gifts for Kids Giveaway. Alaska Power & Telephone generously donated funds which helped Liberty Church to purchase about 300 gifts for ages 0 to 17.



YOUR ENDOWMENT AT WORK FOR ETERNAL PURPOSES.

The
Alaska Baptist
Foundation, Inc.
is the trust agency of
the Alaska Baptist
Resource Network.

The purpose of the Foundation is to raise, invest and manage endowment funds; in so doing, to provide income for the support of Alaska and Southern Baptist agencies, institutions, and causes.

Visit our website to find information on stewardship, estate planning, and planned giving.

www.abf.foundation

January-November 2021 Gifts from ABRN Churches

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First Korean Baptist Church \$1,650,00 \$0,00 \$500,00 \$0,00 \$2,150,00 Friest Native Baptist Church \$2,739,00 \$0,00 \$22,500,00 \$3,000,00 \$0,00 \$11,472,62 Frontier Eldwiship \$0,00 \$2,000,00 \$0,00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>							
First Native Baptist Church \$2,739.00 \$0.00 \$827.00 \$3,000.00 \$0.00 \$1,444.00 Friendship Baptist Mission \$1,500.00 \$2,000.00 \$0.00 </td <td>First Hmong Baptist Church</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td>	First Hmong Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Friendship Baptist Church	•	\$1,650.00	\$0.00	\$0.00	\$500.00	\$0.00	\$2,150.00
Frontier Baptist Church	-						
Frontier Fellowship							
Frontier Native Church							
Frontier Southern Baptist Church \$7,404.11 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$646.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$646.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10,450.64 \$0.00 \$0.00 \$0.00 \$0.00 \$10,450.64 \$0.00 \$0.00 \$0.00 \$10,450.64 \$0.00 \$0.00 \$0.00 \$0.00 \$13,321.02 \$0.00 \$0.00 \$0.00 \$0.00 \$13,325.00 \$0.00 \$0.00 \$0.00 \$0.00 \$13,385.00 \$0.							
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Greater Friendship Baptist Church \$13,385.00 \$0.00 \$0.00 \$700.00 \$0.00 \$21,488.04 Hillside Baptist Church \$15,076.64 \$5,631.40 \$0.00 \$700.00 \$0.00 \$21,488.04 Hoonah Baptist Mission \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Igesia Bautista Hispana Sunset Hills \$0.00 \$0.00 \$546.00 \$1,324.29 \$0.00 \$3,225.19 Journey Church \$0.00 \$0.00 \$50.00 \$50.00 \$0.00							
Hillside Baptist Church							
Hoonah Baptist Mission \$0,00 \$0,	* *						
Iglesia Bautista Hispana Sunset Hills \$0.00 \$0.0	-						
Immanuel Baptist Church							
Dourney Church	0 1						
Kasaan Fellowship \$0.00	*						
Ketchikan Filipino Baptist Mission \$0.00	Juneau Korean Church	\$120.00	\$0.00	\$0.00	\$500.00	\$0.00	\$620.00
Kiana Baptist Mission \$0.00<							
Kobuk Baptist Church \$0.00 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>							
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Montana Creek Baptist Church \$11,004.83 \$0.00 \$0.00 \$1,874.00 \$0.00 \$12,878.83 Moose Creek Baptist Church \$3,216.00 \$258.00 \$0.00 \$0.00 \$0.00 \$3,474.00 Moose Pass Community Church \$0.00 <td>Malamalama Fou (New Light) Church</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td>	Malamalama Fou (New Light) Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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Pathway Discipleship Church \$0.00 \$0.00 \$0.00 \$0.00 \$0.00							
Pioneer Baptist Church of Wasilla \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	•						
	Pioneer Baptist Church of Wasilla	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

January-November 2021 Gifts from ABRN Churches

•						
Organization	CP	SMO	AA	LM	WH	Total
D 11:40 1 01 1	06.445.06	40.00	40.00	***	Φ0.00	06.445.06
Rabbit Creek Church Rescate Church	\$6,445.06	\$0.00 \$0.00	\$0.00	\$0.00	\$0.00 \$0.00	\$6,445.06
	\$0.00		\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00
River In The Desert Community Ch Riverside Chapel	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00	\$0.00 \$0.00	\$3,706.00 \$0.00
Roots Family Church, Soldotna	\$1,925.00	\$550.00	\$150.00	\$0.00	\$0.00	\$2,625.00
Sabbath Peace Fellowship	\$1,560.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,560.00
Salcha Baptist Church	\$1,719.11	\$0.00	\$0.00	\$1,600.00	\$0.00	\$3,319.11
Sand Lake Fellowship	\$1,998.60	\$333.10	\$333.10	\$333.10	\$0.00	\$2,997.90
Sand Point Baptist Chapel	\$1,998.60	\$0.00	\$333.10	\$0.00	\$0.00	\$2,997.90
Set Free Church-Anchorage	\$400.00	\$0.00	\$0.00	\$0.00	\$0.00	\$400.00
Set Free Church-Kenai	\$800.00	\$0.00	\$0.00	\$0.00	\$0.00	\$800.00
Settler's Bay Community Church	\$0.00	\$0.00	\$0.00 \$0.00	\$2,816.57	\$0.00	\$2,816.57
Seward Bible Church						
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$0.00
Shannon Park Baptist Church	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	\$0.00 \$0.00	
Shungnak Baptist Mission Solid Rock Baptist Church	\$0.00	\$0.00		\$0.00		\$0.00
St. John Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
, ,	\$6,724.17	\$312.00	\$580.00	\$100.00	\$0.00	\$7,716.17
Sunset Hills Baptist Church	\$21,595.34	\$0.00	\$2,650.00	\$3,268.20	\$0.00	\$27,513.54
Tenakee Springs Community Church		\$0.00	\$0.00	\$0.00	\$0.00	\$756.00
Tetlin Community Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
The Crossing @ Birchwood	\$4,400.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,400.00
Thorne Bay Baptist Church	\$935.11	\$0.00	\$0.00	\$0.00	\$0.00	\$935.11
Togiak Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Transitional Ministries	\$55.00	\$10.00	\$0.00	\$0.00	\$0.00	\$65.00
True North Church	\$25,817.03	\$0.00	\$0.00	\$0.00	\$0.00	\$25,817.03
True North Church Girdwood	\$2,550.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,550.00
UBC-Chinese Fellowship	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Unalaska Reformed Church	\$2,076.93	\$0.00	\$0.00	\$0.00	\$0.00	\$2,076.93
University Baptist Church, Anchora		\$1,000.00	\$1,000.00	\$1,000.00	\$0.00	\$8,992.25
University Baptist Church, Fairban		\$0.00	\$2,711.98	\$3,410.00	\$0.00	\$16,152.98
Valley View Baptist Church	\$6,671.00	\$0.00	\$310.00	\$410.00	\$0.00	\$7,391.00
Wasilla Korean Baptist Church	\$1,100.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,100.00
White Cliff Church	\$16,875.12	\$125.00	\$525.00	\$225.00	\$0.00	\$17,750.12
Whittier Christian Community Chr		\$0.00	\$0.00	\$50.00	\$0.00	\$893.00
Williwaw Church	\$898.00	\$505.00	\$347.00	\$251.00	\$0.00	\$2,001.00
	\$560,839.11	\$47,952.07	\$69,688.42	\$75,847.18	\$2,290.00	\$756,616.78
	1Q 2021	2Q 2021	3Q 2021	4Q 2021		
2000 Club Call receipts as of 11/30/	2021\$3,228.25	\$4,413.75	\$3,753.25	\$2,933.25		\$14,328.50

Thankyou

Because of
your congregation's
Cooperative Program
giving through the
Alaska Baptist
Resource Network,
in November 2021
\$36,813.30
remained in Alaska
for
missions and ministries.

Legend:

CP: Cooperative Program
SMO: Valeria Sherard State Mission Offering
AA: Annie Armstrong Easter Offering
LM: Lottie Moon Christmas Offering
WH: World Hunger

Alaska Baptist Resource Network Cooperative Program Support

	2021		2020	
November				
Receipts	\$46,016.63		\$36,454.41	
CP Goal	\$56,320.42		\$58,421.92	
	#/40 000 70)	40 200/	¢(24 067 E4)	-37.60%
Variance	\$(10,303.79)	-18.29%	\$(21,967.51)	-37.00/0
		-10.2970	\$(21,967.51)	-57.0078
Year-to-Da	te	-10.29 /0		-37.00%
		-16.2976	\$515,743.82 \$642.641.12	-51.00 //

\$770,945.28

Upcoming Events -

January

2-9 January Bible Study

February

3-4 State Evangelism Conference

Please Pray for our Pastorless Churches

Aquillaq Baptist Mission, Ambler
Chinese Fellowship, Fairbanks
Cold Bay Chapel
CrossCountry Church, Wasilla
First Baptist Church, Kenai
First Baptist Church, Wasilla
Glacier Valley Baptist Church, Juneau
Ketchikan Filipino Baptist Mission
Montana Creek Baptist Church, Talkeetna
Riverside Chapel, King Salmon
Shungnak Baptist Mission



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