



Charity suffereth long, [and] is kind;  
charity envieth not;  
charity vaunteth not itself,  
is not puffed up,

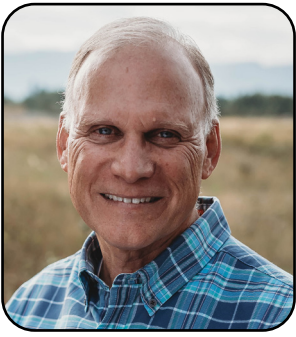
Doth not behave itself unseemly,  
seeketh not her own,  
is not easily provoked,  
thinketh no evil;

Rejoiceth not in iniquity,  
but rejoiceth in the truth;

Beareth all things,  
believeth all things,  
hopeth all things,  
endureth all things.

**Charity never faileth**

I Corinthians 13:4-7



**Randy Covington, *Executive Director***

## DO YOU LOVE ME?

One of my favorite musicals of all time is “Fiddler on the Roof” written by Joseph Stein. The 1964 stage musical spawned a film by the same name in 1971. The lead character was a poor Jewish milkman by the name of Tevye living with his family in a village in Imperial Russia. As a Russian Jew, his marriage was arranged according to Jewish tradition, and he had no input in the selection of his spouse, Golde. After 25 years of raising three daughters, it is now his responsibility to find young Jewish men to marry his daughters. When his oldest daughter, Tzeitel discovers that her father has promised her hand to the local butcher, she begs her father not to force her to marry the butcher. She confesses that she loves her childhood friend, and they want to marry.


While Tevye is struggling with the break with tradition, he is evaluating the confession of love his daughter has made to her future husband. In consternation, he explains to his wife, “They say they love each other! Unheard of! Absurd! Unthinkable!” But then his curiosity causes himself to ask his wife, through song of course, “Do you love me?” By the end of the song, both Tevye and Golde confess their love for each other.

The word love is mentioned 310 times in the King James version and 551 times in the New International version. The Greek texts from which most English translations are derived describe at least three different types

of love: agape, eros, and phileo. The word can be found in its different forms in nearly every book of the Bible. In essence, the Word of God has been described as his love letter to his creation.

Have you ever wondered if God is asking you the same question Tevye asked, “Do you love me?” In His sovereignty he already knows the answer to that question, but maybe He is asking the question for you to ponder your response. We live in a world today that talks a lot about love, especially around Valentine’s Day, but I’m afraid we see more hate demonstrated toward each other than love. Jesus answered the Pharisee’s question in Matthew 22:37-39: “Love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and most important command. The second is like it: Love your neighbor as yourself.” (CSB)

The world may be asking us the very same question, “Do you love me?” As His children, He has commanded us to love them. Would they know it even if we didn’t verbalize it? Can we confidently sing the words to that great chorus; Yes they’ll know we are Christians by our love? Love confessed and love expressed is the only way to combat hatred and the only way to point others to the One who loves greater than we ever can. Let’s not give anyone the occasion to ask us that critical question, “Do you love me?”



*Greater love hath no man  
than this,  
that a man lay down his life  
for his friends.*

*John 15:13 KJV*





**Jimmy Stewart, *State Director of Evangelism and Church Development***

## Evangelism

Have you ever had a conversation that didn't go well? Sometimes conversations get disruptive. They take a turn and what may have been a congenial conversation becomes tense. That might not happen with family, but strangers may have different reactions when we express faith. You may have noticed in your area that people have not drawn closer to God but rather, have stepped further away from faith in the last few years. We have seen a great reduction in believers as our educational system and colleges have become more liberal. Things that were once accepted as truth are now contested and denied. Today, many people have decided that objective reality is subjective, and you are hateful if you don't affirm their identities and projections.

I write this not to be political. Nothing is new under the sun. Missionaries are used to this tension. That we face tension in competing worldviews should not be alarming as culture drifts away from God, rather than to God. That means the Good News is still Good News and is more important today for all Christians to share with others. Has this climate in America caused Christians to be intimidated about sharing their faith? I am especially concerned about those employed by businesses that are negative to the Christian faith.

We have seen baptisms as a Convention, locally and nationally, plunge. We have seen it in our local churches. The past three years have taken a toll. I wonder if Christians are hesitant to speak out. Alan Noble has written a book called "Disruptive Witness." He talks about two issues we face: secularism and the technology of distractions. These are barriers we face when talking with an unbelieving community. Secularism is a society where a belief in God is just one option in this world. It is one way to think and live, but just an option. Secularism says since everyone identifies and expresses their identity differently, Christians don't hold a corner on truth but just present one option among many. Christianity becomes a competitor to the many ways a person can find their identity and express it. Any path to good life and overall well-being is valid. We must remember we are not in a competition about which path in life brings the best well-being. We shouldn't try to present Christianity from that perspective. To the world of secularism, our path is not any better than the many options. We know our path IS life and it is eternal.

The other issue is the technology of distraction. This flattens belief into individualism. There are many communities of belief one can associate with in social media. Noble contends that when we post all of our beliefs into a community, all of the be-

liefs are on the same plane—all are equal. In addition, there is distraction that comes from social media engagement. All this distraction allows us to hide from ourselves and not face the reality of the world we live in. People find it hard to put down their phones and engage with the ones around them.

What is the answer? Noble points out that it is the work of the Holy Spirit, not our work to convict people. Through community and social engagement our words and actions are used to draw others to God. We use our spheres of influence to stay true to God and ourselves and let others see the joy of following the one true God. We don't need to pressure ourselves to do the work of the Holy Spirit. We just need to identify through actions, words, sharing and loving the world around us that Jesus is real and the One we follow. Help your Christian friends and church members to not be discouraged to share the Good News by identifying the love of our heavenly Father.

Our State Evangelism conference is upon us. We are in four locations, four one day conferences. The speakers and meeting will be the same, repeated in the different areas. We are at First Baptist Anchorage Monday, January 30. Tuesday, January 31, First Baptist Palmer is our host. Thursday, February 2, Anchor of Hope in Kenai will be location. Finally, Friday, February 3, University Baptist Church in Fairbanks will be the location. The one-day conference is designed to encourage lay people to attend. The theme is "and He gave some as Evangelists" from Ephesians 4:11. We are encouraging people to be evangelistic and to share the Good News with others.

JJ Washington is the speaker and leader from the North American Mission Board. JJ recently became the new National Director of Personal Evangelism. He was the state leader in Georgia and comes to the board with much experience. Mike Napier, and his wife, Cynthia, will join us from New Mexico. He is the pastor of First Baptist Church, Aztec. Mike has served that church as the pastor the last few years and they have made evangelism a priority. I know you will be blessed to hear him share all God has done through that church. Finally, Jim Hamilton, pastor at Anchor of Hope Church in Kenai, has experience pastoring and other positions here in Alaska, reaching the lost. He has a lot to share about how his church is reaching their community.

Please have your people to register for meals by going to our website. Meal registration is vital and the website has a link for each location. The registration link can be found on our website, [www.alaskabrn.com](http://www.alaskabrn.com), under "News" then "Events". Call or email me if you have questions.

# MILEPOST MOMENTS

*The staff of the Alaska Baptist Resource Network reserves the right to edit submitted information for content and space.*



**First Baptist Church, Wasilla** Amber Pell, ministry intern at First Baptist Church, Wasilla, recently lead worship during the youth snow camp at Solid Rock Bible Camp.



Sylvia Rylander and Lynne Anderson performing during "The Bells of Christmas" concert for Transitional Ministries and The Church at Commodore Park

## State Evangelism Conference Regional Meetings

January 30: First Baptist Church, Anchorage

January 31: First Baptist Church, Palmer

February 2: Anchor of Hope Church, Kenai

February 3: University Baptist Church, Fairbanks

### Speakers

JJ Washington, Director of Personal Evangelism, NAMB

Mike and Cynthia Napier, Pastor, First Baptist Church, Aztec, NM

Jim Hamilton, Pastor, Anchor of Hope, Kenai

**DEADLINE** for meal registration: Wednesday, January 25  
Lunch at 12:00 noon, all locations; Dinner at 5:00 p.m., all locations

Childcare available  
EVENING session ONLY



"And He gave some as apostles, some as prophets, some as evangelists, some as pastors and teachers, for the equipping of the saints for the work of ministry, for the building up of the body of Christ."  
Ephesians 4:11-12 NASB

meal registration at

<https://www.alaskabrn.com/event/state-evangelism-conference-2023/>



## Anchorage

March 27, 2023; 6:30 p.m.  
True North Church,  
382 Muldoon Road

## North Pole

March 28, 2023; 6:30 p.m.  
First Baptist Church,  
609 E 5th Avenue

# Revive Conference 2023

March 27 and 28, 2023



**Richard Blackaby**  
President,  
Blackaby Ministries  
International



**Mark Clifton**  
Senior Director of  
Church Replant,  
NAMB



**Jimbo Stewart**  
Replant Specialist,  
NAMB



**Nicholas Ian Carter**  
Worship Leader

## PARLIAMENTARY CORNER

### TYPES OF MEETINGS (PART 2 OF 6)



**Electronic Meetings** have become not only popular, but necessary, in recent days. Electronic meetings are not valid unless specifically authorized in the bylaws. In order to hold its character as a deliberative assembly, the meeting must provide, at a minimum, opportunity for “simultaneous aural communication.” In other words, each participant must be able to hear and respond at all times to the communication. While it is often required for members to mute their mikes, provision must be made for attendees to make themselves heard. An example would be by hand-raising in Zoom calls.

*“A group that attempts to conduct the deliberative process in writing (such as by postal mail, e-mail, “chat room,” or fax)—which is not recommended—does not constitute a deliberative assembly.”* RONR (12<sup>th</sup> ed.) 9:34

Questions may be addressed to Sylvia Rylander PRP at [sylvia@alaskabrn.com](mailto:sylvia@alaskabrn.com).



# Visual Scripture resonates in Deaf African hearts

By Max Power and Myriah Snyder

Abdulai had never heard the name of Jesus. As one of Africa's many Deaf peoples, that's understandable. But he'd never seen Jesus' name signed or read about a Savior in the Bible.

"My entire family is Muslim, and no one ever told me about Jesus. And being a Muslim, nothing gave me hope," he said.



Abdulai works with other Deaf West Africans to translate Bible stories into their regional sign languages during a workshop with IMB missionaries. IMB Photo

God. Therefore, he felt no real attachment to this religion he claimed.

Everything changed when a friend invited him to an evangelical church that was interpreted into sign language. This was different from anything he'd experienced. He never had an interpreter at a Muslim service or event. Abdulai learned who Jesus was, developed a heart connection with Him and became a believer.

His life hasn't been the same since he first found the truth of the Scriptures within the walls of a church.

"It was through the Scriptures that I began to see. But it was very surface because I still, even after being baptized, didn't have Scripture in my own heart language," he said.

This lack of access to Scripture is common among the Deaf in Africa. It is also common for Deaf in Africa to neither read nor write. For those who cannot read, it is difficult for them to know the truths of the gospel. Even for those who are literate, their heart language is the sign language specific to their country. A written Bible doesn't communicate the truths in a way they can fully understand.

In 2019, Abdulai was invited to a StoryOne Camp. This camp is a periodic event hosted and sponsored by the International Mission Board and Deaf Pathway Global, a partnering ministry organization. The most recent StoryOne Camp training was in West Africa. The project's goal was to teach attendees to translate eight Bible

stories into the indigenous sign languages of Senegal, Burkina Faso, Niger, Sierra Leone and The Gambia.

They learned how to tell these stories in an accurate yet compelling way in sign language. Attendees at the camp learned not only how to sign these specific stories, but they also learned how to illustrate some of these stories and larger Bible concepts graphically with pen and paper. The concepts and stories are reminiscent of the [three circles method of evangelism](#) – easy to replicate and easy to understand. Scripture presentations like these can be understood by someone who does not read or write themselves.

The eight Bible stories this camp focused on are designed to teach Deaf nationals doctrinal statements on the identity of Jesus, functions of the church and how to conduct missions work. These stories are also accompanied by mnemonic hand movements that assist Deaf nationals in recalling them for evangelizing and discipling.

"Abdulai's love for Jesus grew by leaps and bounds when he saw what [Jesus] did for him," IMB missionary Paul Yount shared. "He needed to see stories from the Bible translated into his heart language to understand, appreciate, love and be transformed by God."

Paul Yount and Willie Brown are IMB missionaries who facilitate StoryOne Camps.

"Thankfully, through the generosity of LMCO (Lottie Moon Christmas Offering), Abdulai was able to attend two more camps in 2022. He was trained in Bible stories on



IMB missionary Willie Brown teaches students at the workshop some effective ways to translate Scripture into sign language. IMB photo

the identity of Jesus and functions of the church."

Yount continued, "He now has a repertoire of stories that he can use for evangelizing the Deaf and helping believers plant new churches in their communities."

Supporting this project enables long-term workers to evangelize, train disciples, educate church leaders and provide resources to plant indigenous, Deaf-led, self-sustaining, reproducing Deaf churches using those core stories. Your support also enables more to be reached





IMB missionary Paul Yount works with Deaf West Africans as they layout the big picture of a Bible story they are translating and process important biblical terms. IMB Photo

during church services. When he attended a Deaf school, he encountered some missionaries from another evangelical agency and his life was changed.

He shared, “When the missionaries (at the school) began to talk from the Bible and they began to use pictures and visuals, I became intrigued, really intrigued.”

There was a disconnect between Joseph and his newfound faith, however, due to a language barrier. That’s when he met IMB missionaries to the Deaf. They presented the Bible using visuals and stories in his heart language – Senegalese Sign Language. Their work helped him really see the Bible for the first time.

“Something changed in his heart and he became hungry for more Scripture stories,” Yount shared.

When Joseph told his parents that he was a believer, they disowned him and ran him out of their home. He hasn’t backed down from proclaiming his faith. In fact, asking himself questions like, “How can I know Scripture? How then can I really put it in my heart language?” led him to StoryOne Camp. He wanted to learn how to share his faith with others who are Deaf.

Kevlasha Humphrey shares Joseph’s passion for sharing, so much so, that the member of Silent Friends Baptist Church, Dallas, Texas, volunteered at a recent

in their heart language, like Joseph who lives in Senegal and is also Deaf.

Joseph grew up Catholic trying to lip-read

StoryOne Camp. She is also Deaf, and understands the need for Scripture presented in a visual way.

“I see this as making an incredible impact on the lives of Deaf people,” she said. “For the first time they hold God’s Word in their own heart language in their own hands. And when they share it there’s no printed words involved. It’s all in their heart.”

Humphrey added, “When Deaf people see this, they’ll be able to receive it, retain it, internalize it, share it and it’ll go beyond Africa.”

To learn more about praying for Deaf people groups and IMB missionaries who are reaching them with the gospel, visit [imb.org/Deaf](http://imb.org/Deaf). [Give now](#) to support StoryOne Camp in Africa and among the nations.

*Some names may have been changed for security purposes.*

**Max Power is a multimedia project specialist for the IMB serving in West Africa. Myriah Snyder writes and edits for the IMB.**



Volunteer Kevlasha Humphrey of Dallas, Texas has come to West Africa multiple times building relationships with the Deaf and helping them translate Bible stories into sign language at StoryOne Camps. IMB photo



Joseph, a Deaf believer, learns how to present the Scriptures visually at StoryOne Camp. The IMB workshop brings West Africans together to translate Bible stories into their regional sign languages. IMB Photo



**INTERNATIONAL  
MISSION BOARD**



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ship, estate planning, and  
planned giving.

[www.abf.foundation](http://www.abf.foundation)

## January-December 2022 Gifts from ABRN Churches

Organization	CP	SMO	AA	LM	WH	Total
Agape Fellowship	\$4,332.90	\$750.11	\$300.00	\$1,251.00	\$0.00	\$6,634.01
Alaska Iu-Mien First Baptist Church	\$257.00	\$0.00	\$0.00	\$0.00	\$0.00	\$257.00
Anchor of Hope	\$4,892.55	\$51.73	\$481.83	\$533.56	\$0.00	\$5,959.67
Aquilla Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Big Lake Baptist Church	\$12,632.25	\$0.00	\$1,365.00	\$855.00	\$0.00	\$14,852.25
Bodenburg Butte Baptist Church	\$2,960.99	\$0.00	\$0.00	\$0.00	\$0.00	\$2,960.99
Calvary Baptist Church	\$6,211.82	\$0.00	\$1,125.00	\$890.00	\$0.00	\$8,226.82
Christ Community Church	\$3,000.00	\$1,775.00	\$295.00	\$1,225.00	\$0.00	\$6,295.00
Clearwater Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Cliffside Community Chapel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Coffman Cove Community Baptist Church	\$430.00	\$0.00	\$0.00	\$0.00	\$0.00	\$430.00
Cold Bay Chapel	\$1,584.25	\$0.00	\$0.00	\$0.00	\$0.00	\$1,584.25
College Heights Baptist Church	\$40,611.20	\$0.00	\$0.00	\$6,145.00	\$0.00	\$46,756.20
Connection Church	\$100.00	\$0.00	\$0.00	\$0.00	\$0.00	\$100.00
Cottonwood Creek Cowboy Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Cross Roads Baptist Church	\$15,707.00	\$0.00	\$1,804.00	\$3,836.00	\$0.00	\$21,347.00
CrossCountry Church	\$0.00	\$0.00	\$0.00	\$2,890.55	\$0.00	\$2,890.55
Dillingham Bible Fellowship	\$10,682.53	\$0.00	\$0.00	\$2,400.00	\$0.00	\$13,082.53
Eagle River Korean Baptist Church	\$600.00	\$0.00	\$0.00	\$200.00	\$0.00	\$800.00
Emmanuel Baptist Church	\$2,553.68	\$50.00	\$300.00	\$50.00	\$0.00	\$2,953.68
Fairview Loop Baptist Church	\$28,007.29	\$2,200.00	\$9,926.58	\$7,000.00	\$0.00	\$47,133.87
Faith Baptist Church	\$12,152.54	\$2,400.00	\$1,400.00	\$2,067.00	\$300.00	\$18,319.54
Filipino Bible Church	\$3,500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,500.00
First Baptist Church of Anchorage	\$9,486.63	\$3,444.45	\$3,080.00	\$3,934.00	\$0.00	\$19,945.08
First Baptist Church of Eagle River	\$41,502.82	\$5,726.54	\$3,600.00	\$3,775.00	\$3,102.91	\$57,707.27
First Baptist Church of Fairbanks	\$9,700.06	\$0.00	\$1,168.34	\$1,158.00	\$0.00	\$12,026.40
First Baptist Church of North Pole	\$8,080.00	\$0.00	\$0.00	\$1,500.00	\$0.00	\$9,580.00
First Baptist Church, Delta Junction	\$30,501.97	\$700.00	\$11,742.42	\$4,370.00	\$0.00	\$47,314.39
First Baptist Church, Juneau	\$13,481.24	\$1,879.99	\$3,063.00	\$3,519.00	\$0.00	\$21,943.23
First Baptist Church, Kotzebue	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
First Baptist Church, Palmer	\$5,200.00	\$3,947.00	\$1,520.00	\$850.00	\$0.00	\$11,517.00
First Baptist Church, Petersburg	\$11,780.02	\$2,173.00	\$1,875.00	\$3,780.00	\$0.00	\$19,608.02
First Baptist Church, Sitka	\$7,635.46	\$0.00	\$340.00	\$0.00	\$0.00	\$7,975.46
First Baptist Church, Soldotna	\$6,232.50	\$270.00	\$329.00	\$675.00	\$0.00	\$7,506.50
First Baptist Church, Valdez	\$21,580.40	\$1,870.00	\$2,347.00	\$3,120.00	\$925.00	\$29,842.40
First Baptist Church, Wasilla	\$7,580.39	\$0.00	\$2,636.00	\$3,448.08	\$0.00	\$13,664.47
First Baptist Church, Willow	\$2,638.12	\$525.00	\$1,215.00	\$746.24	\$0.00	\$5,124.36
First Hmong Baptist Church	\$170.00	\$0.00	\$0.00	\$0.00	\$0.00	\$170.00
First Korean Baptist Church	\$1,800.00	\$0.00	\$550.00	\$400.00	\$0.00	\$2,750.00
First Native Baptist Church	\$2,107.00	\$972.75	\$693.00	\$323.00	\$0.00	\$4,095.75
FRF-Saturday Night	\$0.00	\$1,200.00	\$0.00	\$0.00	\$0.00	\$1,200.00
Friendship Baptist Mission	\$5,142.51	\$1,150.00	\$3,000.00	\$950.00	\$0.00	\$10,242.51
Frontier Baptist Church	\$0.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00
Frontier Fellowship	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Frontier Southern Baptist Church	\$9,802.34	\$0.00	\$0.00	\$0.00	\$0.00	\$9,802.34
Gilead Ministries	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,000.00
Glacier Valley Baptist Church	\$11,615.46	\$4,721.79	\$1,198.34	\$1,028.33	\$0.00	\$18,563.92
Grandview Baptist Church	\$27,714.19	\$1,348.67	\$1,244.66	\$4,098.67	\$0.00	\$34,406.19
Greater Friendship Baptist Church	\$13,840.00	\$0.00	\$0.00	\$0.00	\$0.00	\$13,840.00
Hillside Baptist Church	\$22,106.91	\$9,474.40	\$0.00	\$500.00	\$0.00	\$32,081.31
Hoonah Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Iglesia Bautista Hispana Sunset Hills	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Immanuel Baptist Church	\$1,849.79	\$0.00	\$683.90	\$744.00	\$0.00	\$3,277.69
Journey Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Kasaan Fellowship	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Kiana Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Kobuk Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Korean Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Korean New Central Baptist Church	\$1,200.00	\$0.00	\$500.00	\$0.00	\$0.00	\$1,700.00
Liberty Church	\$2,555.00	\$50.00	\$0.00	\$0.00	\$0.00	\$2,605.00
Lighthouse Community Church	\$3,241.33	\$0.00	\$0.00	\$0.00	\$0.00	\$3,241.33
Malamalama Fou (New Light) Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Misc. Contributors-Cash	\$10.00	\$16,392.17	\$0.00	\$100.00	\$360.00	\$16,862.17
Montana Creek Baptist Church	\$9,847.03	\$3,431.00	\$2,000.00	\$2,029.00	\$0.00	\$17,307.03
Moose Creek Baptist Church	\$1,779.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,779.00
Moose Pass Community Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Morning Star Baptist Church	\$5,508.69	\$0.00	\$0.00	\$0.00	\$0.00	\$5,508.69
Mount Pleasant Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Mount Redoubt Baptist Church	\$4,034.90	\$350.00	\$0.00	\$0.00	\$0.00	\$4,384.90
Mountain View Community Church	\$2,521.70	\$0.00	\$0.00	\$0.00	\$0.00	\$2,521.70
New Birth Christian Church	\$2,500.00	\$250.00	\$250.00	\$300.00	\$0.00	\$3,300.00
New Grace Christian Church	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,000.00
New Hope Baptist Church	\$8,827.00	\$687.00	\$1,443.00	\$1,015.00	\$0.00	\$11,972.00
New Hope Fellowship	\$700.00	\$250.00	\$250.00	\$250.00	\$0.00	\$1,450.00
North Bear Street Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
North Tongass Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Northern Lights Missions	\$900.00	\$0.00	\$0.00	\$0.00	\$0.00	\$900.00
Pathway Discipleship Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Pioneer Baptist Church of Wasilla	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Rabbit Creek Church	\$10,153.01	\$0.00	\$0.00	\$0.00	\$0.00	\$10,153.01
Rescate Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Restoration Church	\$450.00	\$0.00	\$0.00	\$0.00	\$0.00	\$450.00



# January-December 2022 Gifts from ABRN Churches

Organization	CP	SMO	AA	LM	WH	Total
River In The Desert Community Church	\$4,588.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,588.00
Riverside Chapel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Roots Family Church, Soldotna	\$350.00	\$100.00	\$0.00	\$0.00	\$0.00	\$450.00
Sabbath Peace Fellowship	\$1,080.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,080.00
Salcha Baptist Church	\$1,584.02	\$0.00	\$0.00	\$1,600.00	\$0.00	\$3,184.02
Sand Lake Fellowship	\$24.00	\$4.00	\$4.00	\$4.00	\$0.00	\$36.00
Sand Point Baptist Chapel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Set Free Church-Kenai	\$400.00	\$0.00	\$0.00	\$0.00	\$0.00	\$400.00
Settler's Bay Community Church	\$0.00	\$0.00	\$0.00	\$3,161.40	\$0.00	\$3,161.40
Shannon Park Baptist Church	\$0.00	\$0.00	\$1,386.00	\$0.00	\$0.00	\$1,386.00
Shungnak Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Solid Rock Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
St. John Baptist Church	\$7,391.86	\$150.00	\$178.00	\$250.00	\$0.00	\$7,969.86
Sunset Hills Baptist Church	\$23,989.83	\$2,231.80	\$2,590.00	\$5,001.48	\$0.00	\$33,813.11
Tenakee Springs Community Church	\$510.00	\$0.00	\$0.00	\$0.00	\$0.00	\$510.00
Tetlin Community Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
The Crossing @ Birchwood	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Thorne Bay Baptist Church	\$1,348.64	\$0.00	\$0.00	\$0.00	\$0.00	\$1,348.64
Togiak Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Transitional Ministries	\$60.00	\$10.00	\$10.00	\$35.00	\$0.00	\$115.00
True North Church	\$45,610.86	\$0.00	\$654.70	\$2,671.15	\$0.00	\$48,936.71
True North Church Girdwood	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
UBC-Chinese Fellowship	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Unalaska Reformed Church	\$2,865.30	\$0.00	\$0.00	\$0.00	\$0.00	\$2,865.30
University Baptist Church, Anchorage	\$6,093.53	\$1,303.60	\$1,000.00	\$1,000.00	\$0.00	\$9,397.13
University Baptist Church, Fairbanks	\$5,858.00	\$0.00	\$728.34	\$3,555.00	\$0.00	\$10,141.34
Valley View Baptist Church	\$6,671.00	\$0.00	\$380.00	\$1,924.75	\$0.00	\$8,975.75
Wasilla Korean Baptist Church	\$1,200.00	\$0.00	\$400.00	\$0.00	\$0.00	\$1,600.00
White Cliff Church	\$19,102.47	\$0.00	\$0.00	\$300.00	\$0.00	\$19,402.47
Whittier Christian Community Church	\$1,250.00	\$0.00	\$0.00	\$50.00	\$0.00	\$1,300.00
Williwaw Church	\$819.00	\$409.00	\$298.00	\$269.00	\$0.00	\$1,795.00
	\$612,787.98	\$74,249.00	\$69,355.11	\$91,778.21	\$4,687.91	\$852,858.21
	4Q 2021	1Q 2022	2Q 2022	3Q 2022	4Q 2022	
2000 Club receipts as of 12/31/2022	\$25.00	\$4,088.25	\$3,993.25	\$3,913.25	\$4,138.25	\$16,158.00
						\$869,016.21

## Legend:

CP:	Cooperative Program
SMO:	Valeria Sherard State Mission Offering
AA:	Annie Armstrong Easter Offering
LM:	Lottie Moon Christmas Offering
WH:	World Hunger

## Alaska Baptist Resource Network Cooperative Program Support

	2022		2021	
Decemcer				
CP Receipts	\$43,235.10		\$74,699.26	
CP Goal	\$61,510.25		\$56,320.42	
Variance	\$(18,275.15)	-29.71%	\$18,378.84	32.63%

Year-to-Date				
CP Receipts	\$612,787.98		\$635,538.37	
CP Goal	\$738,123.00		\$675,845.04	
Variance	\$(125,335.02)	-16.98%	\$(40,306.67)	-5.96%

*Thank you*

Because of  
your congregation's  
Cooperative Program  
giving through the  
Alaska Baptist  
Resource Network,  
in Decembr 2022  
**\$34,588.08**  
remained in Alaska  
for  
missions and ministries.

**\$4138.25**  
has been  
received for  
4th Q 2022\*  
\*as of 12/31/22

## — Upcoming Events —

### January

- 30 State Evangelism Conference, **Anchorage**,  
First Baptist Church
- 31 State Evangelism Conference, **Wasilla**

### February

- 2 State Evangelism Conference, **Kenai**
- 3 State Evangelism Conference, **Fairbanks**,  
University Baptist Church
- 19-20 Focus on WMU

### March

- 5-12 Week of Prayer for North American Missions
- 12 Church Planting Emphasis
- 27 Revive Conference, True North, Anchorage
- 28 Revive Conference, FBC North Pole

### April

- 13-15 Women On Mission Celebration
- 9 Easter
- 17 VBS Training Clinic, HPBA
- 18 VBS Training Clinic, CBA
- 20-22 Ministers and Spouses Conference

## Please Pray for our Pastorless Churches

Aquillaq Baptist Mission, Ambler  
Chinese Fellowship, Fairbanks  
CrossCountry Church, Wasilla  
Cross Roads Baptist Church, North Pole  
First Baptist Church, Sitka  
Riverside Chapel, King Salmon  
Shungnak Baptist Mission

## Clinical Therapists Needed

- Multiple Positions - Hiring Immediately
- Adolescent Residential and All Ages Outpatient
- Office location South Anchorage
- Full-time Positions
- Bachelor's to Master's Degree in Counseling or similar fields required



CONTACT:

[s.cambridge@bbhalaska.org](mailto:s.cambridge@bbhalaska.org)

**BIRCHWOOD**  
behavioral health



**WHITTIER**

CHRISTIAN COMMUNITY CHURCH

## 2000 Club

First Quarter 2023

Assisting Whittier Christian  
Community Church in  
renovating the parsonage.  
Thank you for your part in  
blessing others.

[Subscribe/Unsubscribe to the Alaska Baptist Milepost](#)

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Alaska Baptist Resource Network