

MILEPOST







Jae McKee, State Director of Missions and Church Planting



TRUSTING AMID DIFFICULTIES

As the flames grew in height and intensity and began to devour the bug screen netting on the ceiling it became increasingly clear that we needed an effective plan to get the stove out of the tent.

The morning began as so many others in mid-September moose camp, crawling out of a warm sleeping bag to start the stove and make coffee. Having prepped the coffee pot the night before, I placed it on the two burner Coleman stove, lit the burner, exited the tent, and returned a few minutes later to discover the pot had boiled over and put out the flame. Failing to recognize that while the overflowing coffee successfully extinguished the flame of the burner, it did not prevent the valve from the fuel tank from continuing to transmit the liquid white gas into the burner orifice which ran down into the bottom of the stove and mingled with the overflown coffee, setting the stage for potential disaster.

The call of the ptarmigan, the howl of the wolf and the honking chatter of migrating waterfowl overhead are just some of the sounds of fall that one might hear while sleeping under the stars in a tent on the Alaska Peninsula. An animal walking on the nearby gravel bar or cinder patch can stir the imagination and contribute to difficulty sleeping. The anticipation of the next day's hunt, or the dissecting of the events of the day can cause one to question decisions, play the endless mind game of "what if?" or help confirm the plan is good and reinforce the resolve to stick to it.

Seldom, while in the hunting field, does everything go as planned. Animals move, weather changes, the wind shifts, equipment fails and sometimes bodies or minds just do not cooperate. All of the planning, preparation and provisions for the hunt cannot accommodate every circumstance, explained or unexplained, that may occur. There are times and events that, regardless of our forethought or lack thereof, simply require action...and this was one of those times.

Thoughtlessly re-igniting the stove burner to finish the coffee and begin cooking breakfast, I became acutely aware of my mistake as not only the burner, but the entire stove became engulfed in flames, low and smoldering at first, but increasingly hotter and higher as the gas began to burn and evaporate.

The stove was situated on a piece of plywood atop an eighteen gallon Rubbermaid tote between our two cots in the very center of the 10'x10' tent. Having zipped the tent and rainfly upon re-entry earlier there were several obstacles to overcome in order to have clear passage from the tent for the now flaming stove. Despite my excited and rather loud comments and call to action to the tent's other occupant, his response was somewhat slow until he rolled over and was able to understand more fully what all the excitement (and sudden light) was really about.

It is difficult to comprehend the frustration and panic that ensues when attempting to extract oneself from a twisted and zipped

sleeping bag in an effort to unzip two layers of tent, all while crawling past an inferno that is threatening the health and wellbeing of the occupants of the tent. Mr. Smith performed admirably (save a few choice words of displeasure) and succeeded not only in opening the tent but also securing the flaps as I sacrificed a pair of gloves, (he later said they really didn't fit anyway) picking up the stove and launching our only method for heating food and water out into the dark morning. Problem solved!

The aromatic smell of the Alaska tundra can be intoxicating. The mixture of lichen, low bush cranberries and blueberries as well as moss berries is one of the much-anticipated smells of the fall hunt. The smell of fall with the turning of the leaves, the cooling of the temperatures and the smell of coffee brewing in the morning are some of the treasured experiences that I always look forward to. The smell of burning tundra however, is not.

Having sat back down on my cot, thankful that neither of us had been seriously burned or injured, I began to piece together the events that had transpired in the moments before. As I began to realize how I had almost accounted for serious injury or death to my client and myself, it hit me! The smell of smoke. Out of the corner of my eye I saw a flicker outside the tent....we had gotten rid of the source of the fire in the tent, but we hadn't gotten rid of the fire!

Tundra fires have been known to burn underground undetected for long periods of time. Outside the tent, a small patch of dry tundra had been the landing zone for our stove, and although had it appeared that the danger was past, it was not. As the wind began to stir the flames in the tundra, it became apparent that the only hope of extinguishing the flames was going to be our already depleted water supply. We quickly emptied our water bottles and remaining cook water on the burning tundra, found some dirt and cinders nearby and eventually succeeded in putting out the fire.

No coffee, no water, no working stove are not the preferred ingredients for a happy hunter, and this was no exception.

Mr. Smith had questions for which I had no good answers, opinions that I wished he had kept to himself and some commentary that is not suitable for reprint here.

In the gospel of Luke chapter 18 Jesus shares for the third time with his disciples what is going to happen to him when they arrive in Jerusalem.³¹ Jesus took the Twelve aside and told them, "We are going up to Jerusalem, and everything that is written by the prophets about the Son of Man will be fulfilled. ³² He will be delivered over to the Gentiles. They will mock him, insult him and spit on him; ³³ they will flog him and kill him. On the third day he will rise again." ³⁴ The disciples did not understand any of this. Its meaning was hidden from them, and they did not know what he was talking about.

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We don't always get what we expect or plan for. Sometimes it takes an event that shakes up our version of reality to bring us to the place where God has our full attention and can get His message through to us despite our own presumptions and goals. The disciples' ideas of what would transpire in Jerusalem were vastly different from the events that Jesus was describing and, when fulfilled as Jesus had spoken, left them shaken, scattered and scared.

It took a few days for the disciples to fully comprehend and begin to piece together all that Jesus had said during the time He had spent with them prior to the crucifixion and following His glorious resurrection. Some were anxious to believe and rejoice, others were uncertain at first but later convinced of the truth of His statements. One thing is certain, they got much more than they expected, delivered in ways that they could have never dreamed.

After some time we were able to re-bend the stove generator and needle to such a position that it would work again. We got water from a nearby stream later that morning and I had enough duct tape to patch the hole burned in the top of the tent.

Mr. Smith wound up getting a very nice bull moose and we were eventually able to laugh about our near calamitous experience

with the others back at the lodge. A lesson was learned, perhaps several, but the memory remains.

When events disrupt our plans, and our outlook is obscured by obstacles to overcome, and doubt creeps in to cause us to question our role, our responsibility and our reason for being, be encouraged by the words from the old hymn "I know Who Holds Tomorrow":

I don't know about tomorrow
I just live from day to day
I don't borrow from it's sunshine
For the skies may turn to grey
I don't worry o're the future
For I know what Jesus said
And today I'll walk beside Him
For He know what is ahead
chorus
Many things about tomorrow
I don't seem to understand
But I know who holds tomorrow
And I know he holds my Hand



Randy Covington, Executive Director

THE POWER OF PRAYER

I am still reveling in the afterglow of the fellowship and study of the word of God as we gathered at Alyeska April 21-23 for the Ministers/Spouses Retreat. We had a great group of pastors and church leaders come together for refreshment, encouragement, rest, and inspirational challenges. Tommy Quinn from Alabama led us in worship through song and Dr. Gordon Fort from IMB broke the bread of God's Word during the two days of retreat. Dr. Fort has been leading the IMB and Southern Baptists in reclaiming the power of prayer for personal renewal as well as for global evangelization. His messages came from the prayer of Paul to the Ephesian believers found in Ephesians 3:14-21. I know that many pastors from across the state were unable to attend and I feel compelled to share the highlights of Gordon's messages with you all.

The Power of Prayer – Paul begins his prayer by bending his knee before the Father and reminds his followers that they have derived their name from the Father. The focus here is on the corporate prayer of the children of God. There are many instances in the book of Acts where the early Christians devoted themselves to prayer and supplication and they observed miraculous answers to their prayers. Dr. Fort reminded us that the vibrancy of our prayer life is in direct correlation with the quality of our relationship with the Father!

God Uses Ordinary People – When God called Moses to lead his people out of Egypt, it was just an ordinary bush that He used. In that desert wilderness where Moses met God, any bush would have been fine. It wasn't a special bush except for the fact that God was present in the bush. Paul reminds these believers in verse 16 that they will be strengthened by the power of the Spirit that dwells within them. It is not their own power and strength that makes someone useful to the Father. God will always strengthen us for the pressure that we will face in life. As we abide in Him, we can say, "I am busy, but I am resting?"

God is Working His Plan – When Christ dwells in us by faith and we are grounded in the love of Christ, then we can understand the eternal scope of God's plan for all people. While we may only see the comparatively small results of His work through us, there is a global movement that gives us confidence in the width and length and height and depth of Christ's love. We must be careful to never look at our context and think that is how God is working around the world. We must have the vision of the potential of one! Our goal in ministry is not to endure, but to thrive.

My prayer for each of you is the same as Paul's for the Ephesian believers that you will know the fullness of God and rest in the work to which He has called you. That is what will bring Him glory!

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Come join us for a night of food, fellowship, and fundraising with Set Free Church of Anchorage! In order to better minister to the Spenard Community and those recovering from addiction, Pastor Joshua Seely is inviting you to check us out and help us accomplish our goals through financial support! There will be drawings for prizes too!

Contact Pastor Josh Seely to reserve a spot today!

Josh.setfreechurchanchorage@gmail.com | Cell: (541) 733-3773 Fri May 6th @ 6pm | \$25 Per Plate | 3300 Spenard Rd

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Grandview Baptist Church, Anchorage

is receiving resumes for pastor
For job description or to apply, contact
gbc-pastor-search-committee@googlegroups.com
or write

Grandview Baptist Church Attn: Pastor Search Committee 1300 Columbine St Anchorage, AK 99508

visit the church website at https://gbcak.org

Morning Star Baptist Church, Healy

is receiving resumes for pastor
For job description or to apply, contact
judyhundrup@gmail.com
subject: Pastor Search Committee

or write

Morning Star Baptist Church Attn: Pastor Search Committee P.O. Box 362 Healy, AK 99743

SUBMISSIONS MUST BE RECEIVED BY MAY 28, 2022

Valley View Baptist Church, Eagle River

is receiving resumes for pastor For job description or to apply, contact PastorsearchVV@gmail.com

or write

Valley View Baptist Church Attn: Pastor Search Committee 10750 Sun Beau Drive Eagle River, AK 99577

visit the church website at https://valleyviewbaptist.net



SUMMER 2022!

www.lavernegriffincamp.org

Trailblazer Camp- June 6-10 (Mon-Fri)

AK Native Youth co-ed entering grades 7th-12th \$235 (includes camp t-shirt) Registration ends May 15th

Pathfinder Camp- June 12-16 (Sun-Thurs)

Youth co-ed entering grades 7th-12th \$235 (includes camp t-shirt) Registration ends May 15th

Voyager Camp- June 19-23 (Sun-Thurs)

Kids co-ed entering grades 5th-6th \$235 (includes camp t-shirt) Registration ends May 15th

Pioneer Camp- June 26-30 (Sun-Thurs)

Kids co-ed entering grades 2nd-4th \$235 (includes camp t-shirt) Registration ends May 15th

Campfire Day Camp- July 5-7 (Tues-Thurs 10a-3p)

Co-ed entering grades K-1st \$85 (includes camp t-shirt) Registration ends May 15th

JAM Camp (Jesus, Arts, & Music)- July 10-14 (Su-Th)

Co-ed entering grades 5th-12th \$235 (includes camp t-shirt) Registration ends June 15th

Access to God's Word proves life changing among UPG

By Myriah Snyder

IMB missionaries Andy and Marie Hoffman served more than 11 years without seeing any fruit among their unreached people group (UPG) in North Africa. During those years, the family and their partners built relationships and shared the gospel with these nomadic farmers and desert horsemen.

It wasn't until the culmination of their hard work was almost complete that they saw nationals come to saving faith. Andy, with the help of national believers, finished a translation of the Scripture into the heart language of this predominately Muslim people group.

Andy and his team released the Scriptures, book by book, on a website they dedicated to the project. The people the Hoffmans work with are a largely oral people, with many of the older generation not knowing how to read, and many of those who do know, simply choosing not to. Therefore, each book is recorded after it is translated. During the first few years of the project, the books were released on cassettes, CDs and even solar powered MegaVoice devices, allowing the Scripture to reach generally inaccessible places.

The translation team began in Genesis, working their way through the books of the Bible in order. This allowed them to start with the foundations of Scripture. It also allowed them to build the trust of those they were trying to reach, because Muslims largely agree with the Old Testament stories.

As they were completing the project, Tom, one of the new believers and a fellow translator, asked a question that was "like an arrow that hit me in the heart," Andy described.

Tom asked, "Andy, the Bible is a very important book, right?"

"Yes," Andy replied.

Tom continued, "Why did it take you so long to get here and bring it to us?"

Stunned, Andy explained that he came to live among Tom's people group when he was 29 years old. He's been there for the last 18 years. "I couldn't have come much sooner."

"No, I mean, how long has America had the Bible?" Tom pressed. "Our parents and grand-parents – they never, ever got to hear."

Andy replied, "You're right. We held on to it too long. Praise God, it's here, working among your people now. Let's not be guilty of holding on to the Bible in your country. Let's reach the other languages who still don't have it."

And reaching other similar languages is exactly what Tom is doing. He's now working on a translation of the Scripture into a dialect that's similar to Tom's heart language, but still different enough a Bible translation would be helpful for the spread of the gospel.

Tom is also the first theologian the Hoffmans are aware of among their people group. He's working on Bible commentaries in his heart language.

DISCOURAGEMENT ABOUNDS

Tom wasn't always such a helpful resource or even a believer. In fact, for many years, the Hoffmans saw no one come to faith.

They'd share the gospel over and over, and they'd hear the same rebuttal – in the Islamic view, Jesus did not die, so there could be no burial and resurrection. And as far as sin is concerned, only murderers and adulterers are sinners. The Hoffmans knew if they could not get people to understand these core tenets of Christianity, there would be no hope for the people they labored among.

Discouragement was real, and with each newsletter they wrote home, they questioned if they were supposed to stay and finish this work.

"...if we are faithless, he remains faithful – for he cannot deny himself."

2 Timothy 2:13

Tom's transformation

After the translation was almost complete, a group of five nationals came to Andy, professing faith. They asked to be baptized. Tom was among them and came out of the baptismal waters audibly rejoicing.

Tom's life was transformed from the inside out. One day, he came to the Hoffmans, saying he needed to confess something. Public confession of sin was practically unheard of in this culture.

Sometimes, Tom missed work as a translator never explaining his absence. During those times, he'd been doing an illegal, but lucrative, activity on the side.

"As we go through the Bible daily, I realize I can't do this anymore. It's wrong; it's a sin," Tom said.

Not long after, Tom's wife became ill. The Hoffmans were afraid he'd return to this illegal side-hustle to afford treatment. Tom, however, remained convinced that the Lord would provide. And God did! Tom received a promotion at another job, providing more stability and significantly more money.



A Christian worker shares the Good News with North Africans. their voices and even faces,

GOD'S WORD PRODUCING GOD'S RESULTS

Slowly over the last couple of years, others have come to faith, starting house churches. One family in a house church baptized six in a blown-up kiddie pool in their living room. They've seen other families' tumultuous relationships restored through the power of the gospel. They're now witnessing national believers profess

their faith on YouTube, using their voices and even faces, sometimes at great risk. These

believers are saying, "I'm from this country, but I'm a Christian and I believe in Christ." These national believers are withstanding persecution because of this.

The Hoffmans are convinced the difference, from the years of no fruit to the Spirit softening hearts and drawing them to Himself, is this: These people now have the Word of God.

"It makes perfect sense," Andy said. "We weren't seeing people come to faith because they had no Bible."

Now that this people group has access to the Word of God, "The power of the Holy Spirit is working through the Word."

"so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose..." Isaiah 55:11

Some names may have been changed for security reasons.

Myriah Snyder writes for the IMB.

MILEPOST MOMENTS

The staff of the Alaska Baptist Resource Network reserves the right to edit submitted information for content and space.

Grandview Baptist Church and First Baptist Church, Anchorage

had 70 participants who Experienced Easter in a new way this Good Friday. They traveled through six drama stations where they met with eye witnesses who described their encounters with the Messiah. This was a joint effort between the two churches and several other volunteers. The hope is to see this experience grow into an event which reaches beyond our denomination and across our city. If your church would like to be part of this next year, please contact Christina Sikkenga (907) 744-2731



Fairview Loop Baptist Church

Handbell Choir played as part of the Easter music presentation Sunday, April 10.





Ministers and Spouse Retreat, 2022



Dr. Gordon Fort, Sr. Ambassador for the President, IMB; from Virginia

Tommy Quinn, Minister of Music, First Baptist Church, Tillman's Corner; Mobile, Alabama



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January-March 2022 Gifts from ABRN Churches

| Jument y Evilor | | | | | | |
|--|--------------------------|-----------------------|--------------------|------------------------|-------------------|---------------------------|
| Organization | CP | SMO | AA | LM | WH | Total |
| Agape Fellowship | \$802.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$1,302.00 |
| Alaska Iu-Mienh First Baptist Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Anchor of Hope | \$1,271.36 | \$0.00 | \$171.44 | \$171.44 | \$0.00 | \$1,614.24 |
| Aquillaq Baptist Mission | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Big Lake Baptist Church | \$4,581.73 | \$0.00 | \$0.00 | \$855.00 | \$0.00 | \$5,436.73 |
| Bodenburg Butte Baptist Church Calvary Baptist Church | \$2,960.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,960.99 |
| Christ Community Church | \$1,861.18 \$1,200.00 | \$0.00 \$875.00 | \$120.00 \$0.00 | \$890.00 \$1,225.00 | \$0.00 \$0.00 | \$2,871.18 \$3,300.00 |
| Clearwater Baptist Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Cliffside Community Chapel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Coffman Cove Community Baptist Ch | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$430.00 |
| Cold Bay Chapel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| College Heights Baptist Church | \$10,947.66 | \$0.00 | \$0.00 | \$6,145.00 | \$0.00 | \$17,092.66 |
| Connection Church | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Cottonwood Creek Cowboy Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Cross Roads Baptist Church | \$3,574.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,574.00 |
| CrossCountry Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Dillingham Bible Fellowship Eagle River Korean Baptist Church | \$3,784.25 \$150.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$800.00 \$0.00 | \$0.00 \$0.00 | \$4,584.25 \$150.00 |
| Emmanuel Baptist Church | \$471.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$521.00 |
| Fairview Loop Baptist Church | \$8,391.09 | \$2,200.00 | \$1,020.66 | \$4,711.00 | \$0.00 | \$16,322.75 |
| Faith Baptist Church | \$5,832.31 | \$1,700.00 | \$0.00 | \$2,067.00 | \$100.00 | \$9,699.31 |
| Filipino Bible Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| First Baptist Church of Anchorage | \$2,434.22 | \$350.00 | \$310.00 | \$3,934.00 | \$0.00 | \$7,028.22 |
| First Baptist Church of Eagle River | \$10,410.02 | \$0.00 | \$0.00 | \$3,135.00 | \$23.91 | \$13,568.93 |
| First Baptist Church of Fairbanks | \$2,243.11 | \$0.00 | \$100.00 | \$1,158.00 | \$0.00 | \$3,501.11 |
| First Baptist Church of North Pole | \$2,586.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$4,086.00 |
| First Baptist Church, Delta Junction | \$7,845.47 \$2,883.24 | \$0.00 \$450.00 | \$2,002.42 | \$2,970.00 | \$0.00 | \$12,817.89 \$5,878.24 |
| First Baptist Church, Juneau First Baptist Church, Kotzebue | \$2,883.24 \$0.00 | \$450.00 \$0.00 | \$286.00 \$0.00 | \$2,259.00 \$0.00 | \$0.00 \$0.00 | \$5,878.24 \$0.00 |
| First Baptist Church, Palmer | \$1,275.00 | \$1,495.00 | \$0.00 | \$850.00 | \$0.00 | \$3,620.00 |
| First Baptist Church, Petersburg | \$3,533.00 | \$1,080.00 | \$0.00 | \$3,780.00 | \$0.00 | \$8,393.00 |
| First Baptist Church, Sitka | \$789.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$789.10 |
| First Baptist Church, Soldotna | \$2,156.20 | \$0.00 | \$0.00 | \$675.00 | \$0.00 | \$2,831.20 |
| First Baptist Church, Valdez | \$5,506.13 | \$0.00 | \$0.00 | \$3,120.00 | \$0.00 | \$8,626.13 |
| First Baptist Church, Wasilla | \$2,210.33 | \$0.00 | \$0.00 | \$3,048.08 | \$0.00 | \$5,258.41 |
| First Baptist Church, Willow | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| First Hmong Baptist Church | \$70.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$70.00 |
| First Korean Baptist Church First Native Baptist Church | \$450.00 \$782.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$400.00 \$0.00 | \$0.00 \$0.00 | \$850.00 \$782.00 |
| FRF-Saturday Night | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |
| Friendship Baptist Mission | \$1,837.04 | \$750.00 | \$1,000.00 | \$950.00 | \$0.00 | \$4,537.04 |
| Frontier Baptist Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Frontier Fellowship | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Frontier Southern Baptist Church | \$2,737.44 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,737.44 |
| Gilead Ministries | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Glacier Valley Baptist Church | \$466.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$466.30 |
| Grandview Baptist Church | \$6,587.23 | \$0.00 | \$20.00 | \$3,094.00 | \$0.00 | \$9,701.23 |
| Greater Friendship Baptist Church | \$2,350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,350.00 |
| Hillside Baptist Church Hoonah Baptist Mission | \$7,420.46 \$0.00 | \$3,180.20 \$0.00 | \$0.00 \$0.00 | \$500.00 \$0.00 | \$0.00 \$0.00 | \$11,100.66 \$0.00 |
| Iglesia Bautista Hispana Sunset Hills | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Immanuel Baptist Church | \$584.57 | \$0.00 | \$0.00 | \$744.00 | \$0.00 | \$1,328.57 |
| Journey Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Kasaan Fellowship | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Kiana Baptist Mission | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Kobuk Baptist Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Korean Baptist Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Korean New Central Baptist Church | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |
| Lighthouse Community Church | \$0.00 \$507.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Lighthouse Community Church Malamalama Fou (New Light) Church | \$507.15 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$507.15 \$0.00 |
| Misc. Contributors-Cash | \$0.00 \$0.00 | \$0.00 \$12,481.23 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$60.00 | \$12,541.23 |
| Montana Creek Baptist Church | \$2,997.19 | \$0.00 | \$0.00 | \$2,029.00 | \$0.00 | \$5,026.19 |
| Moose Creek Baptist Church | \$309.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$309.00 |
| Moose Pass Community Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Morning Star Baptist Church | \$1,418.61 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,418.61 |
| Mount Pleasant Baptist Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Mount Redoubt Baptist Church | \$935.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$935.60 |
| Mountain View Community Church | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| New Birth Christian Church | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 |
| New Grace Christian Church | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| New Hope Baptist Church | \$5,201.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,015.00 \$250.00 | \$0.00 \$0.00 | \$6,216.00 \$250.00 |
| New Hope Fellowship North Bear Street Baptist Church | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$250.00 \$0.00 | \$0.00 \$0.00 | \$250.00 \$0.00 |
| North Tongass Baptist Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Northern Lights Missions | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| Pathway Discipleship Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Pioneer Baptist Church of Wasilla | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Rabbit Creek Church | \$1,963.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,963.03 |
| Rescate Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| River In The Desert Community Chur | ch \$895.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$895.00 |
| Alaska Dattiet Deserve | 37.4 | 1 | | | | |

January-March 2022 Gifts from ABRN Churches

| Organization | CP | SMO | AA | LM | WH | Total |
|--------------------------------------|--------------|-------------|------------|-------------|----------|--------------|
| Riverside Chapel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Roots Family Church, Soldotna | \$350.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 |
| Sabbath Peace Fellowship | \$720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$720.00 |
| Salcha Baptist Church | \$410.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$410.73 |
| Sand Lake Fellowship | \$24.00 | \$4.00 | \$4.00 | \$4.00 | \$0.00 | \$36.00 |
| Sand Point Baptist Chapel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Set Free Church-Anchorage | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Set Free Church-Kenai | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Settler's Bay Community Church | \$0.00 | \$0.00 | \$0.00 | \$3,161.40 | \$0.00 | \$3,161.40 |
| Shannon Park Baptist Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Shungnak Baptist Mission | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Solid Rock Baptist Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| St. John Baptist Church | \$1,914.31 | \$0.00 | \$25.00 | \$25.00 | \$0.00 | \$1,964.31 |
| Sunset Hills Baptist Church | \$7,516.25 | \$0.00 | \$280.00 | \$5,001.48 | \$0.00 | \$12,797.73 |
| Tenakee Springs Community Church | \$510.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$510.00 |
| Tetlin Community Church | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| The Crossing @ Birchwood | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Thorne Bay Baptist Church | \$349.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$349.33 |
| Togiak Baptist Mission | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Transitional Ministries | \$20.00 | \$0.00 | \$10.00 | \$25.00 | \$0.00 | \$55.00 |
| True North Church | \$13,079.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,079.26 |
| True North Church Girdwood | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| UBC-Chinese Fellowship | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Unalaska Reformed Church | \$2,865.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,865.30 |
| University Baptist Church, Anchorage | \$1,329.55 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$2,329.55 |
| University Baptist Church, Fairbanks | \$1,321.00 | \$0.00 | \$0.00 | \$3,455.00 | \$0.00 | \$4,776.00 |
| Valley View Baptist Church | \$1,667.75 | \$0.00 | \$0.00 | \$1,465.00 | \$0.00 | \$3,132.75 |
| Wasilla Korean Baptist Church | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |
| White Cliff Church | \$3,368.16 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$3,668.16 |
| Whittier Christian Community Churc | h \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Williwaw Church | \$174.00 | \$64.00 | \$53.00 | \$0.00 | \$0.00 | \$291.00 |
| , | \$166,360.65 | \$25,029.43 | \$5,402.52 | \$67,262.40 | \$183.91 | \$264,238.91 |
| | 1Q 2022 | 2Q 2022 | 3Q 2022 | 4Q 2022 | | |
| 2000 Club Receipts as of 3/31/2022 | \$3,473.25 | \$345.00 | \$290.00 | \$270.00 | | \$4,378.25 |



Because of your congregation's Cooperative Program giving through the Alaska Baptist Resource Network, in February 2022 \$52,012.14

remained in Alaska for

missions and ministries.

\$268,617.16

Legend:

CP: Cooperative Program
SMO: Valeria Sherard State Mission Offering
AA: Annie Armstrong Easter Offering
LM: Lottie Moon Christmas Offering
WH: World Hunger

Alaska Baptist Resource Network Cooperative Program Support

| | 2022 | | 2021 | |
|----------------|---------------|--------|---------------|---------|
| March | | | | |
| Receipts | \$65,015.17 | | \$50,116.10 | |
| CP Goal | \$61,510.25 | | \$56,320.42 | |
| Variance | \$3,504.92 | 5.70% | \$(6,204.32) | -11.02% |
| | | | | |
| Year-to-Dat | е | | | |
| Receipts | \$166,360.65 | | \$156,569.70 | |
| CP Goal | \$184,530.75 | | \$168,961.26 | |
| Variance | \$(18,170.10) | -9.85% | \$(12,391.56) | -7.33% |



— Upcoming Events —

| May | |
|-------|---|
| 2 | ABRN Exec Board Budget & Finance 10 a.m. |
| 2 | ABRN Exec Board Committees 1 p.m. |
| 3 | ABRN Exec Board Meeting 9 a.m. |
| 5 | National Day of Prayer |
| 8 0 | Day of Prayer for Birchwood Behavioral Health |
| 12 | ABF Trustee Meeting 10 a.m. |
| 30 A | BRN and ABF offices closed for Memorial Day |
| June | |
| 6-10 | Trailblazer Camp; grades 6-10 see page 6 |
| 12-16 | Pathfinder Camp; grades 7-12 see page 6 |
| 13 | WMU National Annual Meeting, Anaheim, CA |
| 14-15 | Southern Baptist Convention, Anaheim, CA |
| 19-23 | Voyager Camp; grades 5-6 see page 6 |
| 26-30 | Pioneer Camp; grades 2-4 see page 6 |
| | |

Please Pray for our Pastorless Churches

Aquillaq Baptist Mission, Ambler
Chinese Fellowship, Fairbanks
CrossCountry Church, Wasilla
First Baptist Church, Wasilla
Grandview Baptist Church, Anchorage
Montana Creek Baptist Church, Talkeetna
Riverside Chapel, King Salmon
Shungnak Baptist Mission
Valley View Baptist Church, Anchorage



2000 Club Second Quarter

First Baptist Church, North
Pole has purchased property
across from the church that has
an existing building in need of
renovation.

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