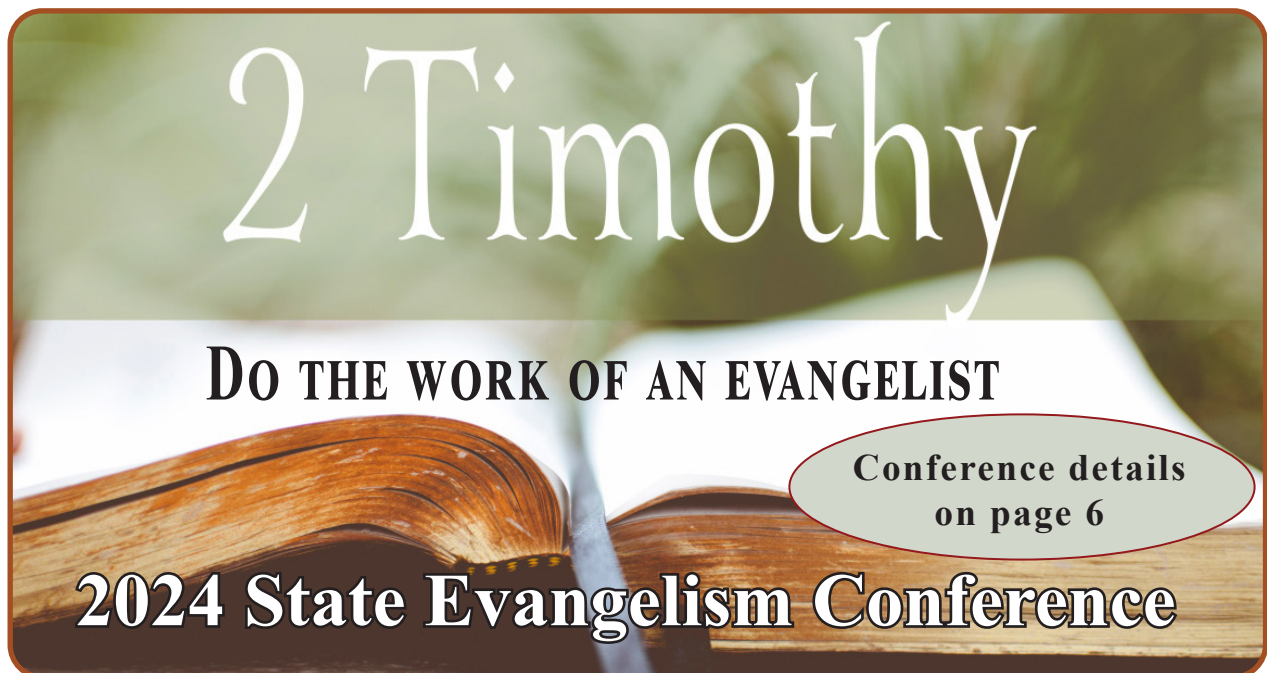




Friday, January 5, is the **deadline** to reserve the ABRN hotel rate for the
STATE EVANGELISM CONFERENCE.

Please contact donna@alaskabrn.com or call 907-344-9627





Thoughts on the Egalitarian/Complementarian Divide

by Lee Corrao

In addressing the Egalitarian/Complementarian debate my objective is not to offer a position on the role of women in the church, but to try and promote unity in the body and mutual respect among those who differ on this matter.

Egalitarians may be motivated by socio-cultural considerations, contemporary, ancient, or perhaps, some of both. Many Egalitarians quote Galatian 3:28 “There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus,” stating this verse essentially changes the socio-cultural order. It is asserted that exceptions to the Complementarian interpretation of a woman’s role in ministry are to be found in the New Testament text, and that these have not been given due consideration because of a commitment to a patriarchal bias held by Complementarians.

Complementarians maintain that the nature of human relationships are established in creation, essentially apart from socio-cultural considerations. That conclusion, in the mind of the Complementarians, coupled with observations of this biblical pattern clearly establishes the order of rule for the Church. The interpretation of texts forwarded by Egalitarians are rejected as questionable interpretations.

I realize this is an over-simplification of the arguments concerning women’s roles in the church and society. The rhetoric of our differences often leads to taking pejorative swipes at the character and integrity of those with whom we disagree, questioning, even denying one’s opponents’ commitment to the text of God’s Word. This ought not to be so! It disintegrates into casting brothers and sisters as enemies who are not in agreement with us on these matters.

I have friends on either side of these questions who try to claim the high ground of biblical integrity, insisting their

position is the only biblical position possible. Evangelical Biblical scholars and theologians, noted for their integrity in scholarship and commitment to the authority and inspiration of the Scriptures, do not all agree on these matters. What are we to make of that?

It may seem Pollyanna of me to believe we can co-exist, and even thrive where such differences exist. I am not naïve. I am fully aware that when one stands between two warring armies, he or she is vulnerable to attack by both sides.

There are, without a doubt, issues worth dividing over: abortion, LGBTQ2+, universalism, libertinisms, inspiration of scripture, the Godhead, and salvation, among others. If we are not in substantial agreement regarding such things we cannot and should not walk together.

But other matters are not worthy reasons for dividing or excluding others in cooperative fellowship: Calvinism, covenantal theology, dispensationalism, eschatology, among others ... and, in my opinion, women’s roles in the church. The integrity of one’s allegiance and approach to the Scriptures cannot be well disputed in these matters. One or the other of us may well be wrong—we all “see in a glass darkly”, but the “bandwidth” of truth, as we are able to grasp it, while not without boundaries, is not so narrow as we sometimes want to draw it.

When asked, “What is good theology?” A wise man answered: “What God Thinks!” While we strive to be in full alignment with what God thinks, let us have the humility to allow for the nature of progress in sanctification to influence us to love (phileo and agape) our brothers and sisters as we love Christ, forbearing one another.

“If we love Christ as we think we do, as we pretend we do, we shall love his Church and people.” ~ Charles Spurgeon



Randy Covington, Executive Director

While Dr Covington is on sabbatical, the four associational moderators will each submit an article. The January article is supplied by Lee Corrao, moderator of Tongass Baptist Association., and pastor of First Baptist Church, Petersburg.



Jae McKee, State Director of Missions and Church Planting

Embracing the New Year: Intentional Prayer and Divine Alignment

As we stand at the threshold of a new year, it's an opportune time to reflect on the past and set our sights on the possibilities ahead. One powerful way to embark on this journey is by approaching the upcoming year with intentional prayer, seeking alignment with God's purposes for our lives and communities.

A Foundation of Intentional Prayer:

Intentional prayer involves a purposeful and focused connection with the divine. It goes beyond the routine and dives deep into the heart of our desires, concerns, and aspirations. Starting the new year with intentional prayer is like setting the sails of a ship, charting a course with clarity and purpose.

Begin by creating a sacred space for reflection and prayer. Quiet your mind, center your thoughts, and open your heart to the divine. Acknowledge the challenges and triumphs of the past year, expressing gratitude for the lessons learned and seeking guidance for the journey ahead.

Coming Alongside God's Movement:

In our pursuit of a purposeful new year, it's essential to discern where God is moving in our state and communities. Instead of forging our own path, we can come alongside the divine current, aligning our efforts with the greater movements of God.

Pay attention to the needs and opportunities in your surroundings. It might be a call to serve those in need, participate

in community initiatives, or contribute to causes that resonate with God's heart. By aligning our actions with God's movements, we become co-creators of positive change in our spheres of influence.

Building Community Through Prayer:

Intentional prayer isn't a solitary endeavor—it's an invitation to foster a sense of unity and shared purpose within our communities. Consider organizing prayer gatherings or joining existing ones where individuals come together to seek divine guidance for the new year.

Praying together strengthens the bonds of community, creating a supportive environment where individuals can share their hopes, dreams, and challenges. It builds a collective resilience that transcends individual struggles and celebrates shared victories.

As we step into the new year, let us be intentional in our prayers and responsive to the movements of God in our lives and communities. By aligning our aspirations with divine purpose, we position ourselves to experience a transformative journey filled with purpose, connection, and a deep sense of fulfillment. May this year be marked by intentional prayer, divine alignment, and a shared commitment to making a positive impact where God is moving in our state.

SPONSOR A VILLAGE

The Alaska Baptist Convention has established a new fund, the Alaska Starlink Ministry. Your contribution to this fund will be instrumental in bringing the gospel to a distant village in Alaska. Your generous support aims to establish a starlink internet connection and provide a flat-screen TV, enabling the live streaming of worship services in an area where a physical church is absent. Your assistance plays a crucial role in extending the reach of the gospel to individuals with limited access, making a significant impact on their spiritual journey.



Give online to
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Street evangelism works in East Asian megacity

By Myriah Snyder

“Street evangelism just doesn’t work here.”

That’s what Markus Feirer was told by members of the church he was training in evangelism. The International Mission Board missionary didn’t believe the church members were right.

Walking up and down the streets of the East Asian megacity, people were everywhere, yet they were so disconnected. Looking down at their phones while they boarded buses and metros. AirPods in ear as they crossed the street. No one stopping — all laser focused on reaching their next destination.

But there is a special space where the hustle and bustle of city life ceases — the parks.

Ponds, playgrounds and walking paths welcome people to slow down. Turtles and ducks coexist in their natural habitats. Trees shield the serenity of the park from tall buildings lining the background.

It’s an oasis, and there, away from the stresses of life for just a moment, sometimes people are more open for a stranger, with a welcoming smile and a gospel tract, to start a conversation about what they believe and why.

Street evangelism isn’t always Feirer’s preferred method of sharing the gospel. He loves building relationships and sharing the gospel organically. Throughout his 24-year ministry with the IMB, the missionary, who claims that he doesn’t have the spiritual gift of evangelism, has found street evangelism effective.

Feirer and his wife Mary spend their days training churches in evangelism and discipleship in East Asia. The missionary couple also focuses on cross-cultural missions mobilization, sending national church members to unreached peoples in neighboring countries.

As the couple visited a large church for the area — around 300 members — they decided to investigate, with the church, if their theories about street evangelism were correct. They headed to a local park to spread the good news. Only four or five showed up for the first evangelism excursion. The ones that did show were hesitant.

Feirer prayed before the group went out. He didn’t want to overwhelm these believers. He wanted this park evangelism trip to be a valuable experience — one they’d want to repeat over and over.

God answered his prayers.

Feirer approached a young man looking down at his phone.

“Has anyone ever told you that God loves you?” Feirer asked.

“No,” the young man responded.

“I have a story I’d like to tell you that shows how much God loves you,” Feirer said.

Taking a “Gospel Cube” — a cube that explains Christ’s sacrifice and how it reconciles sinners to God — the pair spoke for 10 minutes.

“Are you willing to make Christ your Savior and Lord?” Feirer asked.

“Yes,” the man responded.

Feirer prayed with the young man to receive Christ and left him with information about the church so he could plug in and grow in his newfound faith.

The five from the church watched in amazement from a distance. How could this foreigner do this? After about half an hour of having meaningful conversations with strangers with

Feirer’s guidance, one of the church members decided it was time.

“Let’s break in groups here. Let’s try to do this now,” the member said. They went out, two-by-two, into the park and shared the gospel, cold turkey — something they’d never known was possible.

It’s been two years since this training. But still, week in and week out, the church is faithful to go share the gospel.

One member, a chef, has dedicated herself to this practice. Each week, when the church goes out, they end in a time of debrief. The street evangelists have learned to not even wait for her to join them, because she’s always out late. Whether she’s just handing out gospel tracts or presenting the gospel, this member is excited about the work and effective

in what she does.

Because they stepped out, even while doubting, and tried a new approach to evangelism, this East Asian church is impacting their community with the gospel, every Thursday, like clockwork. They know they’ll be rejected at times but what joy they do have when someone hears and accepts the message!

“It’s become part of their DNA. I give glory to God for that,” Feirer said.

Some names have been changed for security purposes.

Myriah Snyder writes and edits for the IMB.



Each Thursday, members of an East Asian church go to a local park and share the gospel with passersby. In a city where they’ve been told street evangelism doesn’t work, the church is seeing fruit.

IMB Photo

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WMU Celebration

Hope in Christ

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April 11-13, 2024

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Registration deadline:
March 14th, 2024



Foundation Builder

Published for Friends of the Alaska Baptist Foundation • Fall 2023

“The Outflow of a Giving Heart”

January is “Plan your Estate Month,” and a question comes to mind: What does a Christian estate plan look like?

To properly understand a Christian estate plan, stewardship must be seen as an act of worship. One must embrace the reality that God owns all we are and possess (Psalms 24:1).

Last year the Alaska Baptist Resource Network (ABRN) was the recipient of just such an act of stewardship. The ABRN was the named beneficiary of an estate through the Last Will and Testament of a believer. Though this individual has passed on to be with the Lord his legacy of being an advocate for Kingdom building continues into the future, possibly perpetually, until the Lord returns. How wonderful to think this

person's estate and liquidated assets can generate between \$200,000 or more. These monies will continue building the Lord's Kingdom here on earth, while he is in the presence of the Lord serving in heaven. It gives one a new appreciation to the concept of giving it twice!

This is not to say that everything the Lord has blessed you with on earth must directly be used after one's passing for Kingdom work. There is a biblical mandate to care for one's immediate family. Nonetheless, it serves as the excellent reminder of the “4-R's” to a Christian estate plan: recognize God, respond to family, remember God's kingdom, and reflect the Lord's values.

The Four “R’s” of Christian Estate Planning

Recognize— God Is Owner of All

God's Word tells us that earthly wealth should never define one's estate plan. Everything in our possession is God's estate. Wealth is not defined by money but by the Messiah (Jesus Christ).

Respond— To the Needs of Family

God's Word reminds us that if we do not show care and provide for our family we are worse than a non-believer.

Remember— To Advance the Kingdom

God's Word instructs His followers to be steadfast, determined, and persevere in the Lord's work.

Reflect— The Value of the Lord to Others

God expects us to be a representative of Christ, demonstrating His influence through the manner in which we live and transition through life.

So “Is God's will in Your Will”?

The Alaska Baptist Foundation is available for in-person presentations and can offer complementary estate planning services and materials through a variety of partnerships.

SCHOLARSHIPS AVAILABLE THROUGH THE ALASKA BAPTIST FOUNDATION

for the 2024-2025 academic year

Fuhr Scholarship The final deadline for all scholarship materials is April 30, 2024

- Undergraduate university or trade college students
- Two-year Alaska residency required Prior to Applying
- Active membership in the participating Southern Baptist Church affiliated with the ABRN.
- Financial Needs-based scholarship
- Maximum 10 scholarships
- Maximum (\$2,000 for the year)
- See brochure for more information:

[Fuhr Scholarship Alaska Baptist Foundation \(abf.foundation\)](http://abf.foundation)

Parker Scholarship The final deadline for all scholarship materials is April 30, 2024

- Graduate and Postgraduate Ministry Degree Program
- One-year Alaska residency required prior to applying.
- Active membership in a participating Southern Baptist Church affiliated with the ABRN.
- Southern Baptist Endorsed Seminaries (other institution subject to pre-approval)
- Preference Given to Pastoral Ministry
- Preference given to returning students over a four-year program.
- General Scholarship Limit 5
- See Brochure for More Information:

[Parker Scholarship Alaska Baptist Foundation \(abf.foundation\)](http://abf.foundation)

Reynolds Scholarship:

- For Seminary Students
- For men who have surrendered to preach after the age of 25 or
any applicant man or woman pursuing ministry work after the age of 25
- Amount depends on funds available typically only enough for one individual.
- Contact The Alaska Baptist Foundation for more information and/or receive an application.
- No specific due date established awarded on a first-come first-served basis upon
review and approval of the applicant and their submitted application materials.

**The earth is the Lord's,
and the fulness thereof;
the world,
and they that dwell therein.**

Psalm 24:1

Friday, January 5, is the **deadline** to reserve the ABRN hotel rate for the State Evangelism Conference. Please contact donna@alaskabrn.com or call 907-344-9627

2024 STATE EVANGELISM CONFERENCE

A YEAR OF EVANGELISM

THEME:

**DO THE WORK OF AN EVANGELIST
2 TIMOTHY 4:5 HCSB**

WHEN

February 8th, 2024

3pm - 8:30pm

February 9th, 2024

8:00am - 4:30pm

WHERE

**FILIPINO BIBLE CHURCH
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ANCHORAGE, AK**

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GUEST SPEAKER Dr. Matt Queen



GUEST SPEAKER Pastor Ricky Fuchs



SESSIONS 1-4

February 8 - Thursday

3:00 Registration
4:00 Session 1 – Examine
6:00 Dinner
7:00 Session 2 – Embrace
8:30 Dismiss

February 9 – Friday

8:00 Breakfast
9:00 Session 3 – Engage
11:00 Breakouts
12:00 Lunch
1:00 Breakouts
2:00 Session 4 – Encourage
4:30 Dismiss

At the door

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Remote Angolans transformed by gospel

Tessa Sanchez

When a shepherd heard of the Great Shepherd, his answer to the invitation to follow was “yes.” When men and women in a fishing village heard of the man who multiplied loaves and fish, their answer to the call was “yes.” When internally



IMB missionary Steve Evans speaks to a small church gathering under a tree in a remote village in southern Angola.

IMB Photo

displaced women heard of their home in heaven, their answer to the question of whether they wanted an eternal home was, “yes.”

The Muhimba of Angola, a semi-nomadic people group who live along the border of Angola and Namibia, needed an opportunity to hear.

Stories of emphatic “Yes” continue to resound along Angola’s southern border.

Last fall, IMB missionary Steve Evans and Angolan Baptist partners Ezekiel Castelo and João Quintas traveled to the border to share the gospel with unengaged and unreached micro people groups — people with populations of less than 100,000.

The journey was tedious and time-consuming. But oh-so-worth it.

“There’s a reason the unreached are



Portrait of Muhimba woman wearing traditional attire in a village on the border of Angola and Namibia.

IMB Photo

unreached, and it’s not always because they’re resistant to the gospel or unresponsive. Sometimes it’s an issue of accessibility,” Evans said.

“They haven’t had a chance to respond. And when you stand face to face with a truly unreached person and you share the gospel with them and they immediately respond, and they believe the message and accept Christ, you realize it’s not because they’re resistant. It’s because they haven’t had a chance to hear the gospel,” Evans continued.

Of the more than a dozen people groups in the area, the men interacted with eight of the groups.

When they share the gospel, they share the message that Jesus transforms lives.

Evans, Castelo and Quintas typically begin by telling the story of the demon-possessed man and explain that Jesus transformed him and instructed him to go share what God had done for him. Evans and national believers share how God transformed their lives and present the gospel, starting with creation and ending with the Great Commission.

He said the heart of their message is, “He changed the lives of people in the Bible. He changed my life. He can change your life too. This is why.”

Two people from the Muhimba people group committed their lives to Christ.

Evans, Castelo and Quintas met Muhimba who were in the area during the dry season so their sheep could feed. When the rains return to their village, they make an 18.5 mile trek back. Evans said he hoped the men would carry the gospel back to their wives and they would continue to learn stories from the Bible that would not only disciple them but equip them to share with others.

During a return visit to the area, Evans, Castelo and Quintas visited a fishing village where several unengaged and unreached people groups live. As they made their way through the community, sharing the gospel as they went, a woman approached them and shared she was a Christian and begged them to start a church in the area. Others around her agreed — a church was needed. Several people committed their lives to Christ that day.

In another village, the people were so impoverished that people lived, ate and slept under trees. For the past two years, the trees had been their homes. Under the shade of a family’s tree house, Evans, Castelo and Quintas shared the gospel.

Curious and a little cautious, the village leader approached

the group. After Evans explained they were sharing good news, he said, “We need this,” he said. “We need a church here. We need to learn to love one another and care for one another.”

As the village leader spoke, more people gathered under the tree until 20 to 30 people assembled. The community was hungry to both hear God’s Word and start a church. To prove



Angolans from several unreached people groups attend a worship service under a tree in a remote village near the Angola/Namibia border. IMB Photo

their interest, the village leader summoned other community members, totaling around 90 people.

Several people made decisions of faith. Two days later, Quintas, who serves as a missionary in the area, returned and held a Sunday service — 94 people attended, and 32 became Christians.

And that is how the preaching point under the tree grew.

While some in the area live under branches, others live under tent canopies. The tents bear the brunt of the African sun for Angola’s internally displaced people. Quintas walked through the rows of tents in search of people eager to hear. In an open-air market across from the tents, Evans and Castelo shared Bible stories with a crowd of 50 people of different tribes and languages.

And while they’d been well-received everywhere they set foot, one woman repeatedly yelled, “Go away. We don’t want you here. We don’t want you telling God’s Word. We don’t want to hear stories from the Bible.”

Two young women countered, “No. We want to hear.” So, they continued. The women asked Evans what they could give them. “We can give you God’s Word,” Evans responded.

“What else?”

“Prayer. I can say a prayer asking God to bless you,” Evans replied. The women pleaded for prayer.

Evans raised his hands over their heads while others in the crowd eavesdropped. In a change of heart, the woman who

yelled later asked to learn more.

Steve and his wife, Carla, recently visited four new preaching points that have started among unreached people groups. Quintas lives in the area and visits the groups regularly.

The gospel continues to spread in southern Angola —30 more people committed their lives to Christ— as more people have access.

Steve and Carla will soon retire after 43 years on the mission field.

“One of the goals that we have is to train Angolan Baptists to be missionaries, to be leaders, to be evangelists, to be pastors; to help them and help others grow in Christ and be evangelistic and to reach out to the lostness of the country, and especially to these unreached peoples in the south of Angola.”

Evans is coaching Castelo and Castelo is mentoring Quintas. While training nationals is their *modus operandi*, the need for more missionaries is great.

“Who will come to work with our national brothers and sisters? To work

with national pastors and missionaries to carry on the work?” Evans asked. “Our goal really is to train up nationals to do the work and we’ve seen that happen. But we need more. It needs to grow.”

Steve and Carla are thankful for Southern Baptists’ support throughout their decades on the mission field.



An Angolan woman prays during a worship service in a remote village near the Angola/Namibia border. IMB Photo

“It’s truly exciting to be here as IMB missionaries to work among these people, to see them come to the Lord. What a privilege it is!” Steve said. “Who would have thought when I was in the United States that I would be in deep Africa among tribal peoples, sharing the gospel and seeing them respond. But because of the support of Southern Baptist churches and individuals, I can do that. And I love it. And I thank the Southern Baptists for allowing that to happen.”

Your donations to the Lottie Moon Christmas Offering ® have made it possible for the Evanses to serve for more than four decades, and your gifts help newer generations of missionaries entering Africa, metropolitan Europe and tropical countries in Asia.

Video: <https://vimeo.com/873805030>



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January-November 2023 Gifts from ABRN Churches

Organization	CP	SMO	AA	LM	WH	Total
Agape Fellowship	\$1,472.38	\$100.00	\$650.18	\$0.00	\$0.00	\$2,222.56
Alaska Iu-Mienh First Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Anchor of Hope	\$3,986.08	\$104.89	\$451.71	\$451.71	\$0.00	\$4,994.39
Aquillaa Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Big Lake Baptist Church	\$14,159.95	\$0.00	\$1,642.00	\$1,195.00	\$0.00	\$16,996.95
Bodenburg Butte Baptist Church	\$4,180.04	\$0.00	\$2,213.00	\$0.00	\$0.00	\$6,393.04
Calvary Baptist Church	\$5,970.33	\$0.00	\$810.00	\$620.00	\$0.00	\$7,400.33
Christ Community Church	\$2,400.00	\$0.00	\$680.00	\$1,380.00	\$0.00	\$4,460.00
Clearwater Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Cliffside Community Chapel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Coffman Cove Community Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Cold Bay Chapel	\$625.55	\$0.00	\$0.00	\$0.00	\$0.00	\$625.55
College Heights Baptist Church	\$34,987.39	\$0.00	\$0.00	\$3,145.00	\$0.00	\$38,132.39
Connection Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Cottonwood Creek Cowboy Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Cross Roads Baptist Church	\$11,770.00	\$0.00	\$2,495.00	\$824.00	\$0.00	\$15,089.00
CrossCountry Church	\$300.00	\$0.00	\$0.00	\$0.00	\$0.00	\$300.00
Dillingham Bible Fellowship	\$7,660.13	\$0.00	\$0.00	\$4,465.00	\$0.00	\$12,125.13
Eagle River Korean Baptist Church	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00
Fairbanks Korean Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Fairview Loop Baptist Church	\$29,990.04	\$4,087.50	\$7,800.00	\$4,533.52	\$0.00	\$46,411.06
Faith Baptist Church	\$12,644.67	\$905.00	\$1,535.00	\$2,335.00	\$300.00	\$17,719.67
Filipino Bible Church	\$2,625.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,625.00
First Baptist Church of Anchorage	\$9,744.48	\$1,910.00	\$9,229.00	\$7,709.00	\$0.00	\$28,592.48
First Baptist Church of Eagle River	\$36,724.17	\$3,726.00	\$3,680.00	\$1,944.00	\$180.00	\$46,254.17
First Baptist Church of Fairbanks	\$9,926.11	\$0.00	\$2,077.53	\$2,000.00	\$0.00	\$14,003.64
First Baptist Church of North Pole	\$6,722.00	\$0.00	\$0.00	\$1,505.00	\$0.00	\$8,227.00
First Baptist Church, Delta Junction	\$13,049.46	\$0.00	\$4,600.00	\$4,151.00	\$0.00	\$21,800.46
First Baptist Church, Juneau	\$11,320.00	\$1,231.92	\$1,388.16	\$1,379.92	\$0.00	\$15,320.00
First Baptist Church, Kotzebue	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
First Baptist Church, Palmer	\$4,250.00	\$0.00	\$1,320.00	\$3,220.00	\$0.00	\$8,790.00
First Baptist Church, Petersburg	\$17,290.04	\$1,160.00	\$1,818.00	\$3,065.00	\$0.00	\$23,333.04
First Baptist Church, Sitka	\$2,937.69	\$0.00	\$257.00	\$0.00	\$0.00	\$3,194.69
First Baptist Church, Soldotna	\$4,417.84	\$0.00	\$0.00	\$410.00	\$0.00	\$4,827.84
First Baptist Church, Valdez	\$22,981.06	\$1,680.00	\$2,343.00	\$2,555.00	\$1,400.00	\$30,959.06
First Baptist Church, Wasilla	\$3,203.39	\$0.00	\$200.00	\$2,406.00	\$0.00	\$5,809.39
First Baptist Church, Willow	\$2,606.19	\$225.00	\$0.00	\$715.00	\$0.00	\$3,546.19
First Hmong Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
First Korean Baptist Church	\$1,650.00	\$400.00	\$800.00	\$450.00	\$0.00	\$3,300.00
First Native Baptist Church	\$1,747.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,747.00
Foundation Church	\$1,600.00	\$0.00	\$400.00	\$0.00	\$0.00	\$2,000.00
FRF-Saturday Night	\$0.00	\$1,100.00	\$0.00	\$0.00	\$0.00	\$1,100.00
Friendship Baptist Mission	\$5,190.97	\$1,250.00	\$2,500.00	\$1,150.00	\$0.00	\$10,090.97
Frontier Baptist Church	\$0.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00
Frontier Fellowship	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Frontier Southern Baptist Church	\$12,090.52	\$0.00	\$0.00	\$0.00	\$0.00	\$12,090.52
Gilead Ministries	\$1,375.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,375.00
Glacier Valley Baptist Church	\$15,009.40	\$0.00	\$4,645.96	\$4,635.21	\$0.00	\$24,290.57
Grandview Baptist Church	\$18,465.56	\$3,341.92	\$195.00	\$790.00	\$0.00	\$22,792.48
Greater Friendship Baptist Church	\$11,250.00	\$0.00	\$0.00	\$0.00	\$0.00	\$11,250.00
Hillside Baptist Church	\$16,651.82	\$7,136.51	\$0.00	\$0.00	\$0.00	\$23,788.33
Hoonah Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Iglesia Bautista Hispana Sunset Hills	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Immanuel Baptist Church	\$1,666.88	\$0.00	\$250.00	\$2,955.84	\$0.00	\$4,872.72
Journey Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Kasaan Fellowship	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Kiana Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Kobuk Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Korean New Central Baptist Church	\$1,000.00	\$0.00	\$500.00	\$520.00	\$0.00	\$2,020.00
Liberty Church	\$6,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,000.00
Lighthouse Community Church	\$3,556.47	\$0.00	\$0.00	\$312.50	\$0.00	\$3,868.97
Malamalama Fou (New Light) Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Misc. Contributors-Cash	\$0.00	\$14,928.26	\$150.00	\$0.00	\$355.00	\$15,433.26
Montana Creek Baptist Church	\$13,037.42	\$3,036.15	\$0.00	\$3,150.00	\$0.00	\$19,223.57
Moose Creek Baptist Church	\$1,175.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,175.00
Moose Pass Community Church	\$0.00	\$0.00	\$220.00	\$170.00	\$0.00	\$390.00
Morning Star Baptist Church	\$8,348.69	\$0.00	\$0.00	\$355.00	\$0.00	\$8,703.69
Mount Pleasant Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Mount Redoubt Baptist Church	\$4,497.30	\$150.00	\$0.00	\$0.00	\$0.00	\$4,647.30
Mountain View Community Church	\$3,014.25	\$0.00	\$0.00	\$0.00	\$0.00	\$3,014.25
New Birth Christian Church	\$2,500.00	\$0.00	\$300.00	\$0.00	\$0.00	\$2,800.00
New Grace Christian Church	\$1,750.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,750.00
New Hope Baptist Church	\$11,063.00	\$0.00	\$616.00	\$500.00	\$0.00	\$12,179.00
New Hope Fellowship	\$520.00	\$250.00	\$250.00	\$0.00	\$0.00	\$1,020.00
North Tongass Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Northern Lights Missions	\$825.00	\$0.00	\$75.00	\$0.00	\$0.00	\$900.00
Pathway Discipleship Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Pioneer Baptist Church of Wasilla	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Rabbit Creek Church	\$7,153.08	\$0.00	\$0.00	\$0.00	\$0.00	\$7,153.08
Rescate Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Restoration Church	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00
River In The Desert Community Church	\$2,468.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,468.00

January-November 2023 Gifts from ABRN Churches

Organization	CP	SMO	AA	LM	WH	Total
Riverside Chapel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Roots Family Church, Soldotna	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Sabbath Peace Fellowship	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Salcha Baptist Church	\$1,829.47	\$0.00	\$0.00	\$1,600.00	\$0.00	\$3,429.47
Sand Point Baptist Chapel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Set Free Church-Kenai	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Settler's Bay Community Church	\$0.00	\$0.00	\$0.00	\$2,522.00	\$0.00	\$2,522.00
Shannon Park Baptist Church	\$0.00	\$0.00	\$1,360.00	\$1,409.00	\$0.00	\$2,769.00
Shungnak Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Solid Rock Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
St. John Baptist Church	\$7,935.26	\$180.00	\$310.00	\$230.00	\$0.00	\$8,655.26
Sunset Hills Baptist Church	\$23,951.81	\$2,845.99	\$50.00	\$7,000.00	\$0.00	\$33,847.80
Tenakee Springs Community Church	\$419.00	\$0.00	\$0.00	\$0.00	\$0.00	\$419.00
Tetlin Community Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
The Crossing @ Birchwood	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Thorne Bay Baptist Church	\$751.36	\$0.00	\$0.00	\$0.00	\$0.00	\$751.36
Togiak Baptist Mission	\$50.00	\$0.00	\$50.00	\$50.00	\$0.00	\$150.00
Transitional Ministries	\$95.00	\$10.00	\$25.00	\$0.00	\$0.00	\$130.00
True North Church	\$33,278.78	\$0.00	\$0.00	\$8,913.91	\$0.00	\$42,192.69
True North Church Girdwood	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
UBC-Chinese Fellowship	\$308.00	\$0.00	\$120.00	\$0.00	\$0.00	\$428.00
Unalaska Reformed Church	\$2,666.84	\$0.00	\$0.00	\$0.00	\$0.00	\$2,666.84
University Baptist Church, Anchorage	\$4,120.94	\$2,550.60	\$1,700.30	\$1,153.37	\$0.00	\$9,525.21
University Baptist Church, Fairbanks	\$5,022.00	\$405.00	\$2,101.07	\$2,139.00	\$0.00	\$9,667.07
Valley View Baptist Church	\$6,981.00	\$0.00	\$490.00	\$0.00	\$0.00	\$7,471.00
Wasilla Korean Baptist Church	\$1,100.00	\$0.00	\$500.00	\$850.00	\$0.00	\$2,450.00
White Cliff Church	\$16,155.33	\$0.00	\$0.00	\$0.00	\$0.00	\$16,155.33
Whittier Christian Community Church	\$850.00	\$0.00	\$0.00	\$300.00	\$0.00	\$1,150.00
Williwaw Church	\$594.00	\$318.00	\$322.00	\$299.00	\$100.00	\$1,633.00
	\$538,658.14	\$56,032.74	\$63,119.91	\$91,463.98	\$2,335.00	\$751,609.77
	1Q 2023	2Q 2023	3Q 2023	4Q 2023		
2000 Club Call receipts as of 11/30/2023	\$1,825.00	\$3,590.00	\$3,890.00	\$3,210.00		\$12,515.00

Legend:

CP:	Cooperative Program
SMO:	Valeria Sherard State Mission Offering
AA:	Annie Armstrong Easter Offering
LM:	Lottie Moon Christmas Offering
WH:	World Hunger

Alaska Baptist Resource Network Cooperative Program Support

	2023		2022	
November				
CP Receipts	\$45,948.64		\$64,206.00	
CP Goal	\$63,541.17		\$61,510.25	
Variance	\$(17,592.53)	-27.69%	\$2,695.75	4.38%
Year-to-Date				
CP Receipts	\$538,658.14		\$569,552.88	
CP Goal	\$698,952.87		\$676,612.75	
Variance	\$(160,294.73)	-22.93%	\$(107,059.87)	-15.82%

Thank you

Because of
your congregation's
Cooperative Program
giving through the
Alaska Baptist
Resource Network,
in November 2023
\$36,758.91
remained in Alaska
for
missions and ministries.

\$3,210.00
has been
received for
4th Q 2023*
*as of 11/30/23

— Upcoming Events —

January

1 ABRN and ABF offices closed

February

8-9 State Evangelism Conference

March

3-10 Annie Armstrong Easter Offering Emphasis

28 Maundy Thursday

29 Good Friday

31 Easter

Please Pray for our Pastorless Churches

Aquillaq Baptist Mission, Ambler
Chinese Fellowship, Fairbanks
Cross Roads Baptist Church, North Pole
First Baptist Church, Juneau
First Native Baptist Church, Anchorage
Hillside Baptist Church, Anchorage
Riverside Chapel, King Salmon
Shannon Park Baptist Church, Fairbanks
Shungnak Baptist Mission
True North Church, Girdwood
Valley View Baptist Church, Eagle River

Clinical Therapists Needed

- Multiple Positions - Hiring Immediately
- Adolescent Residential and All Ages Outpatient
- Office location South Anchorage
- Full-time Positions
- Bachelor's to Master's Degree in Counseling or similar fields required



CONTACT:

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BIRCHWOOD
behavioral health

2024 First Quarter 2000 Club



Agape Fellowship will allocate the funds toward expansion of the parking lot to better serve their growing congregation.

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Alaska Baptist Resource Network