



DETAILS ON
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Alaska Baptist
Resource Network

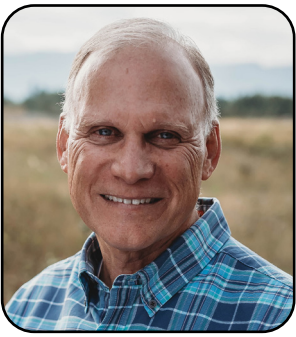
REACHING
FORWARD



Philippians 3:13

79th Annual Meeting
2024 September 23-25

First Baptist Church, Valdez, Alaska



Randy Covington, Executive Director

SYLVIA – JOB WELL DONE

I want to take a moment of personal privilege to express my greatest appreciation for Sylvia Rylander. Most of you will know her from her work at the state convention office. Not only did she serve as the office receptionist and web master, but also as my administrative assistant. That was, most likely, her toughest job making sure I was on task and had all the information I needed. Many of you know her for her musical ability and involvement with the music program at Grandview Baptist Church and her solo handbell performances.

What you probably don't know is that we have been acquainted all our lives. Sylvia and I were born in the same year. Our parents were members of First Baptist Church, Anchorage, and they sang in the choir together. In those early years, we spent a lot of time in the church nursery, either on Sunday morning, Wednesday evening, or Thursday evening for choir practice. The Rylanders and Covingtons, on different occasions, changed church membership to Grandview Baptist Church where we were in the youth group together. Since our youth were very active in those days, we spent a lot of time in Sunday School, youth choir, and summer mission trips. Sylvia was eager to respond to an invitation to come to Russia when we were there and present several handbell concerts in towns in the Russian Far East. Little did I know that, once again, we would be working closely together, this time at the state convention office.

When I came to serve in the state convention, I had just finished 22 years with the IMB and not once during that time did I have an administrative assistant. I did all my administrative work myself unless I could persuade Robin to come to my rescue. So, it was hard for me to turn loose of some things. In those first few months

while getting used to the workflow at the office, Sylvia would often say, "I can do that for you, if you want." My response was, "Well, yes, of course I need your help!" She was always willing and ready to assist.

Sylvia grew up in Alaska and now lives in the same house her dad built when she was very little. She was instructed by godly parents to always go to church. Not only has this provided a strong faith foundation but it has given her the advantage of watching the development of ministry in Alaska through our churches, associations, and state convention. It's no wonder that she has been the long-time historian and librarian to document the work and growth of Alaska Baptists.

After 16 years of faithful service to Alaska Baptists through the Alaska Baptist Convention, Sylvia has been presented with another job opportunity in a Baptist institution in Anchorage that will continue to have an impact on Alaska Baptists. It is bittersweet to see her leave the ABRN which leaves a hole in the administrative work of the convention, but I know that she will always have a heart for the work. She will not be far away and I'm sure we will still hear her in concert with the handbells for years to come. I simply want to say on behalf of Alaska Baptists, "Thank you, Sylvia, for a job well done. We will pray for you in your future endeavors and always remember the indelible imprint you have left on Alaska Baptists."

As the theme for our upcoming state convention affirms, we challenge you to continue ***reaching forward*** to what lies ahead, pressing on toward the goal for the prize of the upward call of God in Christ Jesus.



Jimmy Stewart, *State Director of Evangelism and Church Development*

Time to Pray

C.S. Lewis said “As if we said, “In my ignorance I have asked for A, B, and C. But don’t give me them if you foresee that they would in reality be to me either snares or sorrows.”... If God had granted all the silly prayers I’ve made in my life, where should I be now?” It is hard to imagine our limits in understanding. In another quote, Lewis pointed out that “Almost certainly God is not in time.” My head spins just trying to understand the implications of this statement, but the two quotes go hand in hand. God knows all things, first and last, present and future. There is certainly debate on the actual nature of this future knowledge, but because of biblical prophecy, we understand that God knows the future. God’s knowledge of the future should not limit our desire to pray.

We don’t know the future. We are not sovereign over time, human will, and principalities. We are very limited in our ability, but not limited in our ability to pray. Let me say again, just because God knows the future it should not impede us to pray for future outcomes. I can’t understand God’s foreknowledge. I know it is evident. I can understand that the God who foreknows calls us to prayer. Jesus prayed. There is something I will admit to you all. I need to pray more. I think that is all I need to say. Probably 99 percent of believers would say something similar. I need to minister to the needs of others more. I need to share Christ more. I need to give more. My inadequacies today do not impede my future abilities to do more for the sake of Christ.

The needs of today do not outweigh God’s ability to answer prayers or God’s resources. As C.S. Lewis stated, there is a correlation between our ignorance and silly prayers. Let me be clear, I don’t think any prayer is silly. Our ignorance is so ample that most of our prayers must seem silly to God. Lewis attaches outcomes to prayers

of ignorance. Where would we all be if God were Santa Clause and granted wishes of his followers. How many times have we prayed for things and later realized how fortunate we were those prayers were not gift wrapped and handed to us?

There is not time in this article to address all the ways of how, what, when for whom and to whom we should pray. But, if ever in our life we should pray, now is the time to be before the Lord on our knees. Someone said “The enemy of ours is not just an evil adversary that stomps around roaring but is our lack of prayer.” There is so much to handle with prayer. The lostness of God’s creation, men and women, is foremost. Most of our world’s needs would be solved if most of the world’s population were believers. The violence, hatred, pursuit of ungodly pursuits and negative actions that result are tied to lostness. The nation-to-nation conflicts, global economic turmoil, the horrific slavery networks, and the pursuit of personal pleasures related to drugs and sexual dysfunctions are enough to keep us in our prayer closets. Our nation faces one of the most contentious political elections in my lifetime. Not desiring to get political, when we compare God’s nature with the direction of the political parties, it would seem things are obvious. How many Christians have separated church and state in their prayers? We need to pray for our country’s leaders in all branches. The body of Christ in our nation needs our prayer. Church attendance is down, baptisms are down, churches are closing, and most churches don’t have enough pastors and leaders. Alaska needs your prayers for more leaders to come and fill vacant pulpits. Our church network is being discussed this fall at the annual meeting on many different levels. Is that enough for now to fill your prayer calendars? I hope you can join us and ask for prayers. There is much to pray about. The only silliness is no prayer.

Love, demon possession, fireworks and unreached people groups: a South Asian story

Tessa Sanchez

This story has a little of everything. It's a love story, with a suspected demon possession among a people group of firework makers. The plot twist — a people group believed to be unengaged and unreached already had two churches meeting among them.

When International Mission Board missionary Jonathan Dozier sat down with Muhammad, he thought they'd talk for an hour or so. Dozier, who serves in South Asia, wasn't sure how interested Muhammad was, but he knew he needed to run interference.

This is where the love story comes in. Muhammad attended church a few times out of curiosity, but his ulterior motive was converting Nadia to Islam so he could marry her. Nadia had the same hope of converting Muhammad to Christianity. Dozier went into their meeting planning to scare him away from Nadia for her sake.

Their conversation went on for eight hours. Muhammad heard the gospel in his language for the first time.

"You're answering the questions before I even know what to ask," Muhammad told Dozier.

Dozier shared what it would mean to make the leap to faith in Jesus and take the step toward baptism. Wanting to paint a realistic picture, he explained the persecution Muhammad would most likely face.

"If you decide to follow Jesus, I'll walk with you every step of the way and help you figure out how to walk with Him," Dozier said.

Soon after, Muhammad accepted Christ, was baptized, and was eager to be disciplined.

It was an unexpected beginning, but the start to a dynamic partnership. Oh, and Muhammad and Nadia are living happily ever after.

House of healing:

Where does demon possession play into this story?

It took two years for Muhammad to tell his parents he'd become a Christian. Dozier encouraged Muhammad, through reading passages like Romans 10, that he needed to confess Jesus is Lord in front of his family.

Dozier encouraged him to start slowly, sharing the gospel with a few people one-on-one. Instead, Muhammad called a family meeting and boldly shared his testimony. His dad shut him down, called him an infidel and cast him out of the family.

His father began having significant problems. Demon possession was the family's best guess. They visited doctors and anyone they thought could help. Muhammad's brother finally decided, "Let's send him to the Christians, because we don't know what to do with him. He can just be the Christians' problem."

The moment his father stepped through Muhammad's door, a peace overcame him, and he was in his right mind. Muhammad shared the gospel, but his dad still responded in anger. When his father left the house, his condition immediately worsened. The family kept bringing him back, and he kept improving.

At the time, Dozier and Muhammad were co-leading a house church in Muhammad's home, so his father and mother kept hearing the gospel and saw Muslims come in and commit their lives to Christ. Muhammad's father and mother eventually decided to follow Jesus.

"His father was just filled with rage before he came to Christ, and [after] he became the most peaceful, loving person you've ever met in your life," Dozier said.

Turns out timidity and shyness weren't strategies in Muhammad's father's playbook either.

His father walks up to people and pulls out his government ID card, which has the individual's religion listed, and uses it to share that, although his ID card says Muslim, he became a Christian and they can too.

Muhammad and his dad are now planting churches together. Muhammad's dad is primarily working among their people group. Muhammad is involved in broad theological training across the region.

Unreached no longer:

So, where do firework makers and unengaged, unreached people groups (UUPGs) come in? After ministering for some time together, Dozier learned Muhammad is from a UUPG. Known as the "firework makers," they make fireworks for festivals like the South Asian festival called Diwali.

Dozier and Muhammad were looking through a list of UUPGs when Muhammad pointed to one.

"That's my people group," Muhammad said, pointing. It turns out they already had two churches among this people group. They struck a line through the people group name. They were unengaged no longer.

As Muhammad grew in maturity, he traveled with Dozier and spoke to groups of "seekers," people interested in Christianity. The leaders of the groups wanted the seekers to hear from someone who left Islam and became a Christian recently.

Because of Muhammad's testimony, many small groups have seen their first believers and baptisms. Muhammad travels 10 days a month across the region to meet with the newly formed churches that have seen their first baptisms because of Muhammad's witness. For Muslim background believers, baptism signifies a very public step of obedience and is a difficult step to make because of the public declaration of complete separation from Islam.

Five men who've come to faith from a Muslim background are growing in their leadership abilities and are receiving training to follow in Muhammad's footsteps. Dozier, Muhammad and his father are working on a six-month training curriculum to develop emerging pastors from Muslim backgrounds.

This story has a little of everything and a lot of God's handiwork.

Tessa Sanchez writes for the IMB.



National pastors perform a baptism at a small rural church in South Asia.

IMB Photo

Annual Meeting Schedule

SEPTEMBER 23-25, 2024

All events **EXCEPT THE PASTORS' CONFERENCE**
are at the Valdez Convention & Civic Center (VCCC)

Monday, September 23, 2024

7:00 p.m. Impact Alaska Conference
Valdez Convention & Civic Center

Tuesday, September 24, 2024

7:30 a.m. Breakfast

9:00 a.m. Pastors' Conference
First Baptist Church, Valdez; Main Sanctuary

9:00 a.m. WMU Annual Meeting

12:00 p.m. Lunch

1:45 p.m. Business Session

4:45 p.m. Supper

6:00 p.m. Vote on officers/Reports on our nation and the world

Wednesday, September 25, 2024

7:30 a.m. Breakfast

9:00 a.m. Reports on Alaska

12:00 adjourn

HOTEL: BEST WESTERN VALDEZ HARBOR INN

907-835-2308; \$115 plus 6% tax; Group Code: ABRN

Register [HERE](#) for meals.

There is no charge for meals, but you may donate online.

You may also register from our website:

<https://www.alaskabrn.com/resources/annual-meeting/>

Into the jungle: Explorers search for isolated people groups

Tessa Sanchez

“Our small Cessna bobbed lower and lower until its wheels made contact with the gravel runway, slicing through its many puddles,” Devon Faulkner wrote in a blog entry. After deplaning, Faulkner



Banks of a tributary

Indigenous villagers sit along the banks of a tributary of the Amazon river. IMB Photo

and his partner walked off the landing strip and into the jungle.

Faulkner serves as a Project 3000 missionary explorer with the International Mission Board. As an explorer, Faulkner and his ministry partner, Rhett

Clarke, seek out and research unengaged and unreached Indigenous people groups in remote areas of the Amazon, bringing with them the world’s most important message—the gospel. It was that message they took into the jungle, hoping to meet someone from one of the people groups on their list.

After a short walk, they met a man who invited them into his home. Faulkner describes how, over an open flame, the wife made *fariña*, a coarse flour made from yuca, native to Indigenous people in the Amazonian rainforest. Both the husband and wife listened intently as Faulkner and Clarke shared the story of Jesus calming the storm. During their two and a half weeks in the area, they visited the couple four times and shared more than 10 Bible stories and a gospel presentation.

Little did the explorers know, they shared the gospel with a couple who practiced witchcraft. Faulkner said that realization startled him at first, but it didn’t change their commitment to share. He said he’s never seen such zeal for hearing the good news.

Faulkner and Clarke don’t explore on their own. They’ve been traveling with Willerd, a national partner who helps with translation. On this trip, they also traveled with another believer, Juan. Both men are passionate about making disciples who make disciples. This trip allowed time for Faulkner and Clarke to model what it looks like to be a disciple maker. The home village of Willerd and Juan is the only place the explorers found an evangelical presence during their recent trip.

During this Amazon trek, the explorers traveled for six weeks and spent time in 12 villages with 10 people groups, eight of which were on their list of unengaged, unreached people groups. They traveled

by small plane, canoe and on foot. On their trips, they are off the grid with spotty cell service, miles into the rainforest. A venomous snake slid over Clarke’s foot in the canoe ride. When they travel, they sleep in hammocks and primarily eat fish and yuca.

At the end of the trip, Faulkner realized how far his Spanish progressed. He’d preached, led worship and told Bible stories, all in Spanish, for 18 days. They shared the gospel in front of 45 people. Clarke wrote on his blog that he started out the trip with five Bible stories memorized, and he came back with 12. When the explorers realized they needed more stories to share, they quickly memorized the stories in Spanish.

They often share the stories of when Jesus healed the paralytic, calmed the storm and cast out a demon. They also share the story of the prodigal son.

In one village they visited, a local missionary excitedly told them they were praying for access to several areas, and because of the explorers’ visit, the chief granted access to the village. The Bible stories they shared were well received and they were permitted to visit a second time.

Their journey led them to a highly isolated village with the hopes of locating several UUPGs. They didn’t find the groups, but the explorers found several people groups who were listed as engaged and reached, but from what they found, one small church marked the extent of the gospel witness. The pastor of the church invited the explorers to preach and share stories for seven days in a row.

Clarke wrote that although they couldn’t locate the groups they’d hoped to find, they were able to practice some of the six steps of the missionary task: entry, evangelism, discipleship, healthy church

formation, leadership development and exit. As explorers, entry and evangelism are the primary ways they minister, but on this trip, they were also able to disciple a local missionary and provide support to a local pastor by preaching in his church.

At the end of the six weeks, the explorers returned to the capital city, temporarily retiring their hammocks in exchange for beds, with their report and updates on the people groups they found and the conversations they had.

Faulkner said he hopes others can come behind and water the seeds they planted. That hope is already a reality. A local national pastor and a missionary couple are watering seeds in these areas.

The IMB is ready to receive more young men and women willing to spend two years as a missionary explorer. Those interested are encouraged to visit imb.org/go.

Names changed for security.

Tessa Sanchez writes for the IMB.



Going to the unknown

Project 3000 explorers will journey into the unknown to find out where the unengaged and unreached people live. They will learn about their culture, discern their literacy, develop ministry strategies and find people to partner with in the missionary task.

IMB Photo

Correction from the July issue:

The July issue of the Milepost carried a story entitled: “Your Valeria Sherard State Mission Dollars at Work.”

That article stated that the supplies for the projects at **Sunset Hills Baptist Church** were purchased using State Mission dollars. This was incorrect. The mission team that came was hosted by Sunset Hill and did help with the work there, but the church purchased all their own materials and equipment.



Clifton Joseph Gay, III Obituary

Reverend Clifton J. Gay III was born in 1954, in Lexington, Kentucky. He was “born again” by the grace of God at the early age of nine in 1963. At the age of 17, in 1972, he announced his calling into the gospel ministry. He was licensed to preach on September 24, 1972, at the Historic Pleasant Green Baptist Church in Lexington, Kentucky. On May 16, 1979, he was ordained to the Ministry by the Rev. Dr. Thomas H. Peoples at the Pleasant Green Baptist Church in

Lexington, Kentucky. God called him home on July 7, 2024.

Reverend Clifton J. Gay III and the former Gail Lee Flynn of Lexington, Kentucky, were united in marriage on August 9, 1975. From this forty-eight-year marriage, they were blessed with four beautiful daughters, and nine grandchildren.

Reverend Gay earned a Bachelor of Arts Degree in Speech, with a minor in Special Education from Morehead State University, Morehead, Kentucky. While in college he was a member of the Psi Beta Chapter where he served as the Chaplain for the chapter. He earned a Master of Divinity degree in Theology from the Southern Baptist Theological Seminary in Louisville, Kentucky. In addition, he had completed all academic requirements toward the Doctor of Ministry Degree from the San Francisco Theological Seminary in San Ansel-

mo, California pending completion of his dissertation project.

Reverend Gay was a retired schoolteacher having taught at Winburn Middle School in Lexington, Kentucky and Bartlett High School in Anchorage, Alaska. Reverend Gay was commissioned as a Second Lieutenant while in seminary into the United States Air Force as a Chaplain Candidate. In 1980, he joined the USAF as a Chaplain. He served his nation well and earned the rank of Major in October of 1993. Reverend Gay was called to pastor New Hope Baptist in Anchorage, Alaska in December of 1996. He faithfully served this congregation for fifteen years until January 2012.

He was the Pastor and Founder of Gilead Ministries Christian Education Center in Anchorage, Alaska. This unique ministry houses mission teams, missionaries, pastors, ministers, and their families who come to Alaska to do mission work and need a place to refresh, renew and revive their spiritual journey. From 2018 to 2021 Gilead served as a Christian Education Center site for pastors, ministers, and lay people who want to improve their knowledge and preparedness for ministry and sharpen their skills in Biblical Studies. The program successfully graduated three cohorts, each earning a Certificate in Theology from the Interdenominational Theological Center, (ITC) in Atlanta, Georgia. He had a strong commitment to supporting educational pursuits.

Reverend Gay had a profound love for the Lord that fueled his life’s mission: That all men, women, boys, and girls would come to know Jesus as their personal Lord and Savior.

In lieu of flowers the family is requesting donations be made to “The Tassel is Worth the Hassle” Education Ministry. Checks may be made out to Gilead Ministries with “Education Ministry” in the notes line.



YOUR ENDOWMENT AT WORK FOR ETERNAL PURPOSES.

The
Alaska Baptist
Foundation, Inc.
is the trust agency of
the Alaska Baptist
Resource Network.

The purpose of the
Foundation is to raise,
invest and manage
endowment funds; in so
doing, to provide income
for the support of Alaska
and Southern Baptist
agencies, institutions,
and causes.

Visit our website to find
information on steward-
ship, estate planning, and
planned giving.

www.abf.foundation

January-June 2024 Gifts from ABRN Churches

Organization	CP	SMO	AA	LM	WH	Total
Agape Fellowship	\$3,543.33	\$420.30	\$620.00	\$700.13	\$0.00	\$5,283.76
Alaska Iu-Mienh First Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Anchor of Hope	\$1,744.57	\$99.51	\$398.82	\$398.82	\$0.00	\$2,641.72
Aquillaa Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Big Lake Baptist Church	\$7,800.56	\$0.00	\$1,795.00	\$1,165.00	\$0.00	\$10,760.56
Bodenburg Butte Baptist Church	\$3,761.36	\$0.00	\$0.00	\$0.00	\$0.00	\$3,761.36
Calvary Baptist Church	\$861.06	\$0.00	\$0.00	\$520.00	\$0.00	\$1,381.06
Christ Community Church	\$600.00	\$0.00	\$0.00	\$1,255.00	\$0.00	\$1,855.00
Clearwater Baptist Church	\$2,502.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,502.00
Cliffside Community Chapel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Coffman Cove Community Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Cold Bay Chapel	\$638.85	\$250.00	\$750.00	\$250.00	\$0.00	\$1,888.85
College Heights Baptist Church	\$20,014.75	\$0.00	\$0.00	\$14,045.00	\$0.00	\$34,059.75
Connection Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Cottonwood Creek Cowboy Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Cross Roads Baptist Church	\$6,999.00	\$0.00	\$1,890.00	\$2,011.00	\$0.00	\$10,900.00
CrossCountry Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Dillingham Bible Fellowship	\$4,505.19	\$0.00	\$0.00	\$1,200.00	\$0.00	\$5,705.19
Eagle River Korean Baptist Church	\$50.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.00
Fairbanks Korean Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Fairview Loop Baptist Church	\$14,840.42	\$3,028.50	\$0.00	\$4,359.50	\$0.00	\$22,228.42
Faith Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Filipino Bible Church	\$875.00	\$0.00	\$0.00	\$0.00	\$0.00	\$875.00
First Baptist Church of Anchorage	\$3,813.85	\$646.00	\$8,872.00	\$2,145.00	\$0.00	\$15,476.85
First Baptist Church of Eagle River	\$22,236.02	\$0.00	\$4,328.00	\$5,202.00	\$1,578.00	\$33,344.02
First Baptist Church of Fairbanks	\$5,294.29	\$0.00	\$1,280.06	\$1,810.12	\$0.00	\$8,384.47
First Baptist Church of North Pole	\$2,822.00	\$0.00	\$2,440.00	\$0.00	\$0.00	\$5,262.00
First Baptist Church, Delta Junction	\$8,000.00	\$0.00	\$0.00	\$1,645.00	\$0.00	\$9,645.00
First Baptist Church, Juneau	\$5,660.00	\$295.00	\$755.00	\$405.00	\$0.00	\$7,115.00
First Baptist Church, Kotzebue	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
First Baptist Church, Palmer	\$4,175.00	\$1,270.00	\$4,436.00	\$2,080.00	\$0.00	\$11,961.00
First Baptist Church, Petersburg	\$12,005.50	\$0.00	\$0.00	\$3,500.00	\$0.00	\$15,505.50
First Baptist Church, Sitka	\$0.00	\$0.00	\$0.00	\$400.00	\$0.00	\$400.00
First Baptist Church, Soldotna	\$3,039.64	\$55.00	\$558.00	\$272.00	\$0.00	\$3,924.64
First Baptist Church, Valdez	\$11,011.68	\$0.00	\$2,045.00	\$4,479.70	\$0.00	\$17,536.38
First Baptist Church, Willow	\$1,892.35	\$0.00	\$0.00	\$825.00	\$0.00	\$2,717.35
First Hmong Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
First Korean Baptist Church	\$900.00	\$0.00	\$0.00	\$500.00	\$0.00	\$1,400.00
First Native Baptist Church	\$568.00	\$0.00	\$0.00	\$0.00	\$0.00	\$568.00
Foundation Church	\$1,200.00	\$0.00	\$381.77	\$220.00	\$0.00	\$1,801.77
FRF-Saturday Night	\$0.00	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00
Friendship Baptist Mission	\$2,978.23	\$800.00	\$700.00	\$450.00	\$0.00	\$4,928.23
Frontier Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Frontier Fellowship	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Frontier Southern Baptist Church	\$6,534.54	\$0.00	\$0.00	\$0.00	\$0.00	\$6,534.54
Gilead Ministries	\$1,946.47	\$0.00	\$0.00	\$0.00	\$0.00	\$1,946.47
Glacier Valley Baptist Church	\$11,644.90	\$2,289.00	\$0.00	\$5,772.50	\$0.00	\$19,706.40
Grace Life Community	\$2,055.63	\$260.00	\$500.00	\$1,450.00	\$0.00	\$4,265.63
Grandview Baptist Church	\$12,101.34	\$0.00	\$500.00	\$370.00	\$0.00	\$12,971.34
Greater Friendship Baptist Church	\$7,500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,500.00
Hillside Baptist Church	\$5,342.10	\$2,568.53	\$0.00	\$0.00	\$0.00	\$7,910.63
Hoonah Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Iglesia Bautista Hispana Sunset Hills	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Immanuel Baptist Church	\$868.38	\$0.00	\$250.00	\$3,078.50	\$0.00	\$4,196.88
Journey Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Kasaan Fellowship	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Kiana Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Kobuk Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Korean New Central Baptist Church	\$600.00	\$0.00	\$0.00	\$0.00	\$0.00	\$600.00
Liberty Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Lighthouse Community Church	\$1,404.89	\$0.00	\$0.00	\$0.00	\$0.00	\$1,404.89
Malamalama Fou (New Light) Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Misc. Contributors-Cash	\$0.00	\$12,884.67	\$105.00	\$230.00	\$210.00	\$13,429.67
Montana Creek Baptist Church	\$4,798.32	\$0.00	\$0.00	\$0.00	\$0.00	\$4,798.32
Moose Creek Baptist Church	\$350.00	\$0.00	\$0.00	\$0.00	\$0.00	\$350.00
Moose Pass Community Church	\$0.00	\$0.00	\$220.00	\$100.00	\$0.00	\$320.00
Morning Star Baptist Church	\$6,839.08	\$0.00	\$1,100.00	\$1,465.00	\$0.00	\$9,404.08
Mount Pleasant Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Mount Redoubt Baptist Church	\$491.30	\$0.00	\$0.00	\$0.00	\$0.00	\$491.30
Mountain View Community Church	\$1,638.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,638.00
New Birth Christian Church	\$1,500.00	\$0.00	\$600.00	\$0.00	\$0.00	\$2,100.00
New Hope Baptist Church	\$3,621.27	\$0.00	\$0.00	\$0.00	\$0.00	\$3,621.27
New Hope Fellowship	\$355.00	\$0.00	\$250.00	\$250.00	\$0.00	\$855.00
North Tongass Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Northern Lights Missions	\$375.00	\$0.00	\$0.00	\$0.00	\$0.00	\$375.00
Pathway Discipleship Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Pioneer Baptist Church of Wasilla	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Rabbit Creek Church	\$4,637.69	\$0.00	\$0.00	\$0.00	\$0.00	\$4,637.69
Rescate Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Restoration Church dba of Chugach Bible Church	\$3,960.99	\$0.00	\$0.00	\$0.00	\$120.00	\$4,080.99
River In The Desert Community Church	\$1,501.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,501.00

January-June 2024 Gifts from ABRN Churches

Organization	CP	SMO	AA	LM	WH	Total
Riverside Chapel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Roots Family Church, Soldotna	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Sabbath Peace Fellowship	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Salcha Baptist Church	\$891.64	\$0.00	\$0.00	\$1,700.00	\$0.00	\$2,591.64
Sand Point Baptist Chapel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Set Free Church-Kenai	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Settler's Bay Community Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Shannon Park Baptist Church	\$0.00	\$0.00	\$0.00	\$2,885.00	\$0.00	\$2,885.00
Shungnak Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Solid Rock Baptist Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
St. John Baptist Church	\$6,247.02	\$50.00	\$372.00	\$135.00	\$0.00	\$6,804.02
Sunset Hills Baptist Church	\$9,973.02	\$0.00	\$2,480.00	\$5,371.88	\$0.00	\$17,824.90
Tenakee Springs Community Church	\$446.50	\$0.00	\$0.00	\$0.00	\$0.00	\$446.50
Tetlin Community Church	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
The Crossing @ Birchwood	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Thorne Bay Baptist Church	\$334.66	\$0.00	\$0.00	\$0.00	\$0.00	\$334.66
Togiak Baptist Mission	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Transitional Ministries	\$35.00	\$0.00	\$0.00	\$10.00	\$0.00	\$45.00
True North Church	\$18,923.34	\$0.00	\$0.00	\$0.00	\$0.00	\$18,923.34
True North Church Girdwood	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
UBC-Chinese Fellowship	\$314.50	\$0.00	\$220.00	\$0.00	\$0.00	\$534.50
Unalaska Reformed Church	\$2,974.30	\$0.00	\$0.00	\$0.00	\$0.00	\$2,974.30
University Baptist Church, Anchorage	\$2,546.41	\$0.00	\$2,031.60	\$1,000.00	\$0.00	\$5,578.01
University Baptist Church, Fairbanks	\$1,837.00	\$100.00	\$119.11	\$2,196.00	\$0.00	\$4,252.11
Valley View Baptist Church	\$3,490.50	\$0.00	\$163.00	\$1,653.90	\$0.00	\$5,307.40
Wasilla Korean Baptist Church	\$600.00	\$0.00	\$500.00	\$1,000.00	\$0.00	\$2,100.00
White Cliff Church	\$6,026.22	\$0.00	\$0.00	\$0.00	\$0.00	\$6,026.22
Whittier Christian Community Church	\$525.00	\$0.00	\$200.00	\$50.00	\$0.00	\$775.00
Williwaw Church	\$0.00	\$0.00	\$0.00	\$60.00	\$60.00	\$120.00
	\$289,563.66	\$25,616.51	\$40,860.36	\$78,736.05	\$1,848.00	\$436,624.58
	2023	1Q 2024	2Q 2024	3Q 2024	4Q 2024	
2000 Club received through 6/30/2024	\$105.00	\$4,176.42	\$3,718.55	\$770.00	\$270.00	\$9,039.97

Legend:

CP:	Cooperative Program
SMO:	Valeria Sherard State Mission Offering
AA:	Annie Armstrong Easter Offering
LM:	Lottie Moon Christmas Offering
WH:	World Hunger

Alaska Baptist Resource Network Cooperative Program Support

	2024		2023	
June				
CP Receipts	\$39,860.86		\$32,348.65	
CP Goal	\$70,156.33		\$63,541.17	
Variance	\$(30,295.47)	-43.18%	\$(31,192.52)	-49.09%
Year-to-Date				
CP Receipts	\$289,563.66		\$287,794.47	
CP Goal	\$420,937.98		\$381,247.02	
Variance	\$(131,374.32)	-31.21%	\$(93,452.55)	-24.51%

Thank you

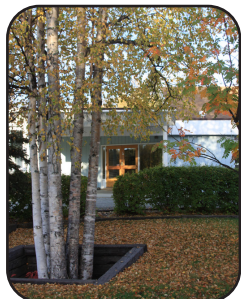
Because of
your congregation's
Cooperative Program
giving through the
Alaska Baptist
Resource Network,
in June 2024
\$31,888.69
remained in Alaska
for
missions and ministries.

\$3718.55
has been
received for
2nd Q 2024*
*as of 6/30/24

— Upcoming Events —

September

1-8 Valeria Sherard State Mission Offering Emphasis
2 ABRN and ABF officed closed for Labor Day
23 IMPACT! Alaska Conference
24 Alaska WMU Annual Meeting
24 Pastors' Conference
24-25 ABRN Annual Meeting, FBC Valdez



GRACE LIFE COMMUNITY

formerly First Baptist Church, Wasilla,
is looking for a pastor.

If you are interested,
contact Amber,
at

amber.pell@gracelifeak.org



FRIENDSHIP BAPTIST MISSION

Fairbanks, Alaska, is looking for an associate/youth pastor.

Contact: Pastor David Joseph at 1-907-347-4746.

Email resumes to alaskans34@gmail.com or
friendshipbaptistmission@outlook.com.

Please Pray for our Pastorless Churches

Aquillaq Baptist Mission, Ambler
Chinese Fellowship, Fairbanks
Cross Roads Baptist Church, North Pole
First Baptist Church, Juneau
First Baptist Church, Kotzebue
First Baptist Church, Sitka
Grace Life Community
(formerly First Baptist Church, Wasilla)
Riverside Chapel, King Salmon
Shungnak Baptist Mission
True North Church, Girdwood
Valley View Baptist Church, Eagle River

Clinical Therapists Needed

- Multiple Positions - Hiring Immediately
- Adolescent Residential and All Ages Outpatient
- Office location South Anchorage
- Full-time Positions
- Bachelor's to Master's Degree in Counseling or similar fields required



CONTACT:

s.cambridge@bbhalaska.org

BIRCHWOOD
behavioral health

2024 3rd Quarter 2000 Club

New Hope Baptist Church has
allocated the 2000 club monies
toward the purchase of rechargeable
flood lights, a generator, and
a 20-Ft Conex.

ANCHORAGE

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Alaska Baptist Resource Network